| us CO440 '93 | Mil5 At 1.72 | Vol. <u>m98 Page 40476</u> |
|--|------------------------------|---|
| 69140 | 1107 27 1117 124 | SIAIR OF UKRUUN. |
| | | County ofKlamath |
| | | I certify that the within instrument was received for record on the day |
| Grontor's Name and Address | | of November 19 98, at |
| | | 11:22 o'clock A-M., and recorded in |
| Grantea's Name and Address | | book/reel/volume NoM98_ on page |
| Afrec recording, return to (Namo, Address, Zip): | SPACE RESERVED FOR | 40476 and/or as fee/file/instru- ment/microfilm/reception No. 69140-Deed |
| PHILIP & MARGARET JAMESON | RECORDER'S USE | Records of said County. |
| 2019 MANZANITA STREET KLAMATH FALLS, OREGON 97601 | | Witness my hand and seal of County |
| Until requested otherwise, send all tax sixtements to (Mans, Address, 20p): | | affixed. |
| SAME AS LISTED ABOVE | | Bernetha G. Letsch, Co. Clerk |
| | Fee: \$30.00 | By Kathlun Ross, Deputy. |
| | V = 1 61 6 | By Parallel April , Deputy. |
| | QUITCLAIM DEED | |
| | | |
| KNOW ALL BY THESE PRESENTS that | . REYES | |
| hereinafter called grantor, for the consideration hereinaf | ter stated, does hereby i | emise, release and forever quitclaim unto |
| PHILIP R. JAMESON AND MARGARET R. JAMESON, HUSBAND AND WIFE | | |
| hereinafter called grantee, and unto grantee's heirs, succeed property, with the tenements, hereditaments and a | cessors and assigns, all | of the grantor's right, title and interest in that certain |
| real property, with the tenements, hereditaments and a KLAMATH County, State of Ore | eppunenances increunto | ws, to-wit: |
| BECINNING AT THE MOTST EASTERLY | CORNER OF LOT 6 | IN BLOCK 50 OF HOT SPRINGS ADDITION |
| TO THE CITY OF KLAMATH FALLS, OREGON, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE | | |
| IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON: THENCE NORTHWESTERLY AT | | |
| RIGHT ANGLES TO MANZANITA STREET 100 FEET: THENCE SOUTHWESTERLY PARALLEL TO MANZANITA | | |
| STREET 50 FEET: THENCE SOUTHEASTERLY AT RIGHT ANGLES TO MANZANITA STREET 100 FEET: THENCE NORTHEASTERLY ALONG THE NORTHEASTERLY LINE OF MANZANITA STREET 50 FEET TO THE | | |
| PLACE OF BEGINNING, BEING A PORT | ION OF LOTS 5 AN | ID 6 IN BLOCK 50 OF HOT SPRINGS |
| ADDITION. | | |
| | | |
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| | | |
| | | |
| at cores include | ICIENT, CONTINUE DESCRIPTION | N ON REVERSE |
| To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever. | | |
| The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ CHANGE YESTING. WHO However, the | | |
| actual consideration consists of or includes other property or value given or promised which is \square part of the \square the whole (include | | |
| which) consideration. (The sentence between the symbols of if not applicable, should be deleted. See ORS 93.030.) In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be | | |
| made so that this deed shall apply equally to corporations and to individuals. | | |
| IN WITNESS WHEREOF the grantor has executed this instrument this _ZND_ day ofNUVERBER, 1930_; if | | |
| grantor is a corporation, it has caused its name to be signed and its scal, if any, affixed by an officer or other person duly authorized | | |
| to do so by order of its board of directors. | K | lad la men |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS | AND MAINT PHILLP | R. JAMESON |
| ATIONS BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, T ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH | HE PERSON THE APPRO- | salt Danes |
| PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPR AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING | HUVED USES MARGAR | FT)R. RETES NOW KNOWN AS MARGARET |
| PRACTICES AS DEFINED IN ORS 30.930. | R. JAME | SUN |
| CTATE OF ORECON CO. | | MATH) ss. |
| STATE OF OREGON, County of | | |
| by PHILIP R. JAMESON AND MARGARET R. X JAMESON | | |
| This instrument was acknowledged before me on, 19, | | |
| , and a second s | | |
| OFFICIAL SEAL DEBRA BUCKINGHAM | | |
| DEBRA BUCKINGHAM (9) NOTARY PUBLIC - OREGON (1) | , N. M | a. h./ \ |
| COMMISSION NO. 059318 (MAY COMMISSION EXPIRES DEC. 19, 2000 (A | Notary Pub | lic for Oregon |
| COMMISSION DATINGS DEC. 19, 2000 (1) | • | xion expires 12-19-2000 |
| Trij Commission Capacia and | | |