69150 '98 NUL -5 ATT 29

MTC 46174 - LW WARRANTY DEED VOI <u>M98</u> Page 40497 -

DEAN RUSSELL PATTERSON and JEAN ELLEN PATTERSON, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: LESTER O. STOREY and DIANE STOREY, as tenants by the entircty, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THAT PORTION OF N1/2 N1/2 NW1/4 OF GOVERNMENT LOT 16, SECTION 6, TOWNSHIP 35 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, LYING WESTERLY OF HIGHWAY #427 IN COUNTY OF KLAMATH, STATE OF OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomspever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 41,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 7795 TAMRA DR., RENO, NV 89506

Dated this 39 day of Octaheri, 1998. Ressell Pole DEAN RUSSELL PATTERSON

JEAN ELLEN PATTERSON

STATE OF (22 COUNTY OF · Personally appeared the above named

and acknowledged the foregoing instrument to be yoluntary act.

Before me: Notary Public for My commission expires ESCROW NOT MT46174-LW

Return to: LESTER O. STOREY 7795 TAMRA DR. RENO, NV 89506

(seal)

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xka personally	y known to me - OB - [NAME(S) OF SIGNER(S)	len Patterson
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	Comm. # 1111764	or the entity upon	stument the person(s).
	Anador County Anador County My Count, Engine Sont. 17, 2000	person(s) acted, exe	cuted the instrument.
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8		SIGNATURE	JE NOTARY
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	Y OF KLAMATH : ss.	NEW STREET, ST	
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\$35.00		On Page On Page 40407	sch, County Clerk
		By Rotalin Rot	County Clerk
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