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Vol. M98 Page 40565  
98 NOV -5 P2:01Recording Requested by  
GUARANTY BANK, S.S.B.When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 50390 GBLN#: 2597482 NATIONS6 2002383201 INV: FHLNC INVLN#: 189750979 INVPOOL#:

## ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONS6ANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain DEED OF TRUST, dated 06/10/98, in the amount of \$38900.00, executed by WALTER ALLEN RAMAGE III, Grantor, to GN MORTGAGE CORPORATION, and recorded on , Instrument #: M98 in Book 19732 on Page 61098 of the records in the office of the County Clerk and Recorder of KLAMATH County, OR, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST.

Dated October 8, 1998.

GN MORTGAGE CORPORATION

Lou Teff  
LOU TEFF, VICE PRESIDENT  
4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

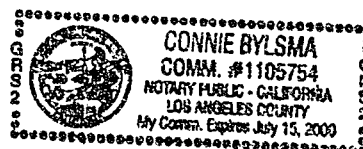
On October 8, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared LOU TEFF, VICE PRESIDENT of GN MORTGAGE CORPORATION, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS my Hand and official Seal.

Connie Bylsma  
CONNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public

1-OR-ASN.GN1



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ Guaranty Bank \_\_\_\_\_ the \_\_\_\_\_ day  
of \_\_\_\_\_ November \_\_\_\_\_ A.D., 19 \_\_\_\_\_ 98 at \_\_\_\_\_ 2:01 o'clock \_\_\_\_\_ P. M., and duly recorded in Vol. M98  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 40565

FEE \$10.00

By Bernetha G. Letsch, County Clerk  
Kathleen Ross

ck  
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