Vol. <u>Mf8 Page 40566</u>

198 Nul -5 P2:U1

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only
CRS #: 50391 GBLN#: 2508323 MATIONS6 20023540% INV: FHLMC INVLN#: 138054401 INVPOOL#:

## ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION beneficiary of record, hereby grants, conveys against 53209-1221, current

NATIONSBANC MORTGAGE CORPORATION whose address is 205  14231  in the amount of \$90000.00, executed by WILLARD B. DA Grantor, to GN MORTGAGE CORPORATION, and recorded on Book M98 on Page 12213 of the records in the office of Recorder of KLAMATH County, OR, together with note or referred to, the money due and to become due thereon, accrued or to accrue under said DEED OF TRUST.	WSON AND EILEEN J. DAWSON, 04/14/98, Instrument #: in f the County Clerk and
Dated October 8, 1998.	
GN MORTGAGE CORPORATION  LOU TEFF, VICE PRESIDENT	SEAL SEAL
4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221	E 1981
STATE OF <u>CALIFORNIA</u> ) COUNTY OF <u>LOS ANGELES</u> )	CONS
on October 8, 1998 before me, CONNIE BYLSMA, COMM F., a Notary Public in and for LOS ANGELES Count- personally appeared LOU TEFF, VICE PRESIDENT of GN MORTGAGE CORPORATION, who as such officer for and execution of the foregoing Instrument.	V in the State of day
WITNESS my hand and official Seal.	
CONNIE BY CAMP CONT	CONNIE BYLSMA 2 COMM. #1105754 G NOTARY PUBLIC CALFORNA S
Notary Public	LOS ASSELES COUNTY by Comma Expira Jay 15, 2000
1-CR-ASN.GN1	
STATE OF OREGON: COUNTY OF KLAMATH: ss.	
Filed for record at request of Guaranty Bank  of November A.D., 19 98 at 2:01 o'clock P. M.,  of Mortgages on Page	the 5th day and duly recorded in Vol. M98
FEE \$10.00	ernetha G. Letsch, County Clerk