98 NO. -6 P3:25

MTC 1396-950 Vol. M98 Page 40816 POWER OF ATTORNEY TO SELL REAL ESTATE

KNOW ALI, MEN BY THESE PRESENTS, That I, Douglas C. Furlow have made, constituted and appointed, and by these presents do hereby make, constitute and appoint Ann Furlow

my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to: Execute any and all documents necessary to sell and convey, mortgage and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds

3135 DERBY STREET, , KLAMATH FALLS, OR 97603 more particularly described as follows:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done

In construing this instrument and where the context so requires,

singular includes the plural.	and where the context so requires, the
Dated November 6 , 1998	
7 23 36	
(Khufmenn)	Instrument by request as an accomposition only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property therein:
STATE OF Oregon	च्या १८० वर स्थातनम् गाहासाहः
COUNTY OF Klamath ss.	Rovember 6 19 98
Personally appeared the above named	**DOUGLAS C. FURLOW**
and acknowled	
and acknowledged the foregoing instru	ument to be his wolve
CAROL A MC CULLOUGH NOTARY PUBLIC-OREGON COMMISSION NO. 305375 MY COMMISSION EXPIRES NOV 7, 2001	Notary Public for Oregon
	My commission expires Nov. 7, 2001 STATE OF OREGON
POWER OF ATTORNEY	
Douglas C. Furlow)
	County of }ss I certify that the within instrument was received for record on
to	of day
Ann Purlow	/volume No
	tee/file/instrument Page or as
AFTER RECORDING RETURN TO:	No, Record of Mortgages of said County. Witness by my hand and seal of County affixed
Douglas C. & Ann Furlow	County affixed
	NAME
3135 Derby St., Klamath Falls, OR 9760	O3 TITLE
	By Deputy

LEGAL DESCRIPTION EXHIBIT "A"

4798

A tract of land situated in the NEI/4 of NEI/4 of Section 10. Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin which lies North 89 degrees 40' East along the 40 line a distance of 780.0 feet and North 1 degree 02' West a distance of 426.8 feet from the iron pin which marks the intersection of 4th Avenue and 4th Street of Altamont Acres, which point of intersection is also the Southwest corner of the NEI/4 of NEI/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and running thence; North 89 degrees 41' 13° East a distance of 216.7 feet to an iron pin which lies on the Westerly right of way line of the U.S.R.S. Drain Ditch; thence North 04 degrees 20' 47" West 170.41 feet to the true point of beginning; thence continuing North 04 degrees 20' 47" West 21.02 feet to a point; thence North 30 degrees 36' 47" West 103.10 feet to a point; thence South 89 degrees 41' 13" West 154.90 feet; thence South 01 degrees 03' 56° East 110 feet to a point; thence North 69 degrees 41' 13° East 206.95 feet to the point of beginning, with bearings based on Minor Partition No. 81-6. TOGETHER WINE A 1979 WESTR Mobile Home with license plate #X170091 which is situate on the real property described herein.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for re	ecord at request	of	Ameritit	Le		the	6th	dav
0!	November	A.D., 19 <u>98</u> ofDe	_ at3:25 eds	_ o'clock _	P. M., and duly re on Page 40816	corded in	Vol. <u>M98</u>	
FEE	\$15.00			Ву	Bernetha G.	Letsch, Co	ounty Clerk	