

69314

BBM #: 0773229  
 NAME: ROACH, TERRANCE  
 P/O DATE: 10/01/98

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98 Nov -6 P3:44

PREPARED BY:  
 Cheryl Reiter  
 ADMINISTRATIVE SYNERGY, INC.  
 4201 Lake Cook Road  
 Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:  
 RELEASE DEPARTMENT  
 ASPEN TITLE  
 525 MAIN STREET  
 KLAMATH FALLS, OR 97601

ATC # 0504840-1  
 SUBSTITUTION OF TRUSTEE

## DEED OF TRUST REFERENCE:

Dated: 04/21/92  
 Recorded: 04/24/92  
 Instrument #: 44608  
 Book #: M92 / Page #: 8866  
 Trustor: TERRANCE W. ROACH AND STACY D. ROACH  
 Trustee: U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION  
 Beneficiary: U.S. BANCORP MORTGAGE COMPANY  
 State: OR / County: KLAMATH  
 Amount: 71735.00

WHEREAS, HOMESIDE LENDING, INC. SUCCESSOR BY MERGER TO BANCPLUS MORTGAGE CORP., is the owner and holder of the note or notes or other security agreements secured by the Deed of Trust hereinabove described.

AND WHEREAS, the undersigned, being the present beneficiary under said Deed of Trust, acknowledges that all sums and obligations secured by said Deed of Trust have been fully paid or satisfied.

AND WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place or instead of U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION.

NOW THEREFORE, the undersigned hereby substitutes, KELLY D. SUTHERLAND of SHAPIRO & KREISMAN whose address is 522 s.w. 5th Ave., Ste. 825, Portland, OR 97204, as Trustee under said Deed of Trust and further instructs said Trustee to reconvey the estate now held under said Deed of Trust to the person or persons legally entitled therein.

Dated: 10/19/98



HOMESIDE LENDING, INC. SUCCESSOR BY  
 MERGER TO BANCPLUS MORTGAGE CORP.

BY: \_\_\_\_\_

Bridget Schuler, Vice President

STATE OF ILLINOIS  
 COUNTY OF COOK

On , personally appeared before me, a Notary Public, BRIDGET SCHULER, Vice President, who acknowledged that she executed the above instrument on behalf of said corporation.

My Commission Expires: September 12, 2001

ORBBM.JAX(377)  
 RMS 12/96  
 Each: 10/19/98

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow  
 of November A.D., 19 98 at 3:44 o'clock P. M., and duly recorded in Vol. M98  
 of Mortgages on Page 40825

FEE \$10.00

By Betha G. Letsch, County Clerk