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Willard Le	e STrickland	198	NU 10 A11:35	Vol. <u>M98</u> Pag	e <u>41095</u>
2523 Patte	rson St. 11s, OR 97603			STATE OF OREGOI	
	Granter's Name and Add			Ncertify that	the within increase
-4545 Patte	Stricklind Ison St.			of	ord on the da
KLamath Fa	IIs, OR 97603 Grantos a Namo and Address			book/reel/volume N	M and manual d
After recording, return to Byron and A	Angela Strickland		SPACE RESERVED FOR	303/	OF 15 Fee/Gialines.
- 197 Latter	rson St. 1s. OR 97603		RECORDER'S USE	ment/microfilm/recep Records of said Count	y. \
Until requested otherwise	e. send all the statements to the	088. Zho):		Witness my har affixed.	id and seal of County
2545 Patter	son St.	Teme de est	land		
Klamath Fal	1s, OR 97603			NAME	ITTLE
				By	Deputy.
KNOW AT	I BY THESE PRESS	QUITCL	AIM DEED		······································
tenants by	L BY THESE PRESENTS th the entirety	iat <u>Byron I</u>	Lee Strickling	l and Angela Jane	Stricklind,
-Willard Lee	grantor, for the consideration I	hereinafter stated	, does hereby remis	e, release and forever quit	,
The second secon	the tenements, hereditament		0	Signor Singla, title and	interest in that certain ertaining, situated in
		or oregon, dese	crocc as follows, to	-wit:	8, m
Parcel 2 of Township 30	Land Partition 49-96 South, Range 9 East	, situated	in the NE 1/4	of the SW 1/4 .5	
10%H3H110 39	South, Range 9 East	of the Will	amette Meridi	an, Klamath Count	Section 1 Y, Oregon
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41096 STATE OF OREGON, No. 23-ACKNOWLEDGMENT. Is-Ness Law Publishing Co. Ni. nd, OR 97204 ③ 1992 county of Klamath ath day of 1 10Vember BE IT REMEMBERED, That on this before menthe undersigned, a Notary Public in and for the State of Oregon, personally appeared the within named DUM Lee Stricklind · · · · · · ...... IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year pastabove written OFFICAL SEA OFFICAL SEAL TAMALA L IC DANIEL NOTARY PUBLIC OREGON COMMISSION NO. 307769 MISSICIFICATION DECEMBER 17, 20016 Jamara L. M. Baril My commission expires STATE OF OREGON: COUNTY OF KLAMATH : ss. Filed for record at request of \_ day November of \_\_\_\_ FEE \$35.00