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STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

LEADER MONTGAGE LOAN CORPORATION	Amerititle on this 10th day of November A.D., 1998
930 TOWN CENTRE DRIVE MEDFORD, OR 97504	11 3:30 o'clock P
J. St. St. St.	of Hortgages Page 41148
	Bernetha G. Letsch, County Clerk By Kathlun Ross
A 20 4	Fee. \$10.00 Dep
LOAN #: 0016227197 MC 4600	410-1100
ASSIGNMENT (OF DEED OF TRUST
For Value Received, LEADER MORTGAGE LOAN CO	DRPORATION, AN OREGON CORPORATION
whose address is 930 TOWN CENTRE DRIVE, MEDFO	, holder of a Deed of Trust (herein "Assignor")
does hereby grant, sell, assign, transfer and convey, unto with	ESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.
existing under the laws of	
whose address is P.O. BOX 410412, SALT LAKE CI	ITY, UTAH 84141-0412 (herein "Assignee"),
a certain Deed of Trust, dated NOVEMBER 3, 1998,	, made and executed by PETER A YORK AND
	PETER A YORK AND
AMERITITLE	
Trusice upon the following descript	, to
Trustee, upon the following described property situated in RLLOT 13 OF SOUTHSHORE, ACCORDING TO THE OPEN	AMATH COUNTY ICIAL PLAT THEREOF ON FILE IN THE OFFICE OF
THE COUNTY CLERK OF KLAMATH COUNTY, OREGON	. TOTAL PLAT THEREOF ON FILE IN THE OFFICE OF
AP #: 3808-026AA-01700 such Deed of Trust having been given to secure payment of On NO/100***********************************	ME HUNDRED FIFTEEN THOUSAND TWO HUNDRED AND**
which Deed of Trust is of record in Pools Value (Include the Origin	nal Principal Amount) \$115,200.00)
No. (50457)) of the County State of Oragon together with the Record	o. MAS , at page 41143 (or as
interest and all rights account with the hote(s) and obligations	is therein described, the money due and to be
of the above-described Dand of T-	cessor and assigns, forever, subject only to the
Assignor has experienced Assignor has ex	xecuted this Assignment of Dead asm
	DEADER MORTGAGE LOAN CORPORATION, AN
	OREGON CORPORATION
	(Assignor)
	A de la
	By: Torogy (Signature)
Seal:	(Signature)
This Instrument Prepared By:	OFFICIAL SEAL
	, address: MARJONE A STUART NOTARY PUBLIC OREGON
State of Oregon	, tel. no.: MY COMMISSION NO. 040231
County of California This instrument was acknowledged by	
This instrument was acknowledged before me on Novem	mber 4, 1998 by
s stanch Manager	lar Mortgage Loan Corporation
	Mal President
Planor Saulannin and American	I Wyllatest Tutall
regon Assignment of Beed of Trust DMD-3E3(OR) (9611) 11/96	U -