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	Vol. <u>M48</u> Page 41475
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	TITLE OF DOCUMENT
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Assignce:	ContiMortgage Corporation 338 S. Warminster Rd
	Hatboro, PA 19040
Assignor:	First Finance
Mortgagor:	Billy J. Childers and Algorithmia
	Billy J. Childers and Almalean L. Smith
PREPARED BY AN	VD RETURN TO:
Jaime Ward	CORPORATION
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Prepared by & Mail to J.Ware ContilWest Corp. (702) 822-5836 3811 W. Charleston Blvd #104 Las Vegas, NV 89102

sonce above this line for recorder's use Corporation Assignment of Deed of Trust/Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ContiMortgage Corporation, 338 S. Warminster Road, Halboro, PA 19040 all beneficial interest under that certain Deed of Trust/Mortgage Dated: <u>SEPL. 6</u> Exacuted by: <u>BILLY J. CHILDERS AND ALMAJEAN I. SMITH</u> 1926 Trustor. and recorded 9-13-95 in Book M96 Page 29002 and/or as Document Number in the Ciffice of the County Recorder of KT2MATH County OR DATED this the \_\_\_\_\_day of \_\_\_\_\_JUNE \_\_\_\_199<u>8\_\_\_</u>\_ First Finance By even M. Lemere ice President, First Finance, Inc. Tyffany Wonsack Mitriess By State of MICHIGAN County of OAKLAND , 199<u>9</u>, before me, <u>KimberLey A Carter</u> County, personally appeared On this <u>17th</u> day of <u>June</u> a Notery Public in and for said <u>OAKLAND</u> known to me to be the Vice-President. Steven M. Levere known to me to be the the Corporation that executed the and of <u>First Finance</u>, Inc. the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same. Witness my hand and official seal. Notary Public My commission expires: KIMBERLEY A. CARTER NOTARY PUBLIC - OAKLAND COUNTY, MI MY COMMISSION EXP. 05/95/2001 Selliga STATE OF OREGON: COUNTY OF KLAMATH : ss. 13th ContiWest Corp. \_\_ the Filed for record at request of \_ A.M., and duly recorded in Vol. M98 November A.D., 19 98 at 11:50 o'clock \_\_\_\_\_ on Page \_\_\_\_\_ 41475 of \_\_\_\_ Mortgages of \_\_\_\_ Bernetha G. Letsch. County Clerk By Keithur Case FEE \$15.00