

63648

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DO NOT DETACH

ASSIGNMENT OF MORTGAGE

TITLE OF DOCUMENT

Assignee:

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040

Assignor:

Diversified Mortgage Services

Mortgager:

Gary W. Shepherd and Sherry L. Shepherd

PREPARED BY AND RETURN TO:

Jaime Ware
CONTIWEST CORPORATION
3811 W. Charleston Blvd #104
Las Vegas, NV 89102
(702) 822-5836

5939111

Prepared by & Mail to J.Ware
ContiWest Corp (702) 822-5836
3311 W. Charleston Blvd #104
Las Vegas, NV 89102

CONTI MORTGAGE CORPORATION
701 SOUTH PARKER STREET SUITE 7400
ORANGE, CA 92668

41478

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST
Oregon

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
339 S. Wainwright Rd. Halboro, PA 19040 **CONTI MORTGAGE CORPORATION**

all beneficial interest under that certain Deed of Trust, dated **April 30, 1998**, executed by
GARY W. SHEPHERD AND SHERRY L. SHEPHERD, AN ESTATE IN FEE SIMPLE AS
TENANTS BY THE ENTIRETY;

and recorded **FIRST AMERICAN TITLE**, Trustee, , Trustor, to
in book **M98** as Instrument No. **57964** on **05/11/98**
KLAMATH, page **15981**, of Official Records in the County Recorder's office of
OREGON County, describing land therein as:
LOT 6 IN BLOCK 13 TRACT NO. 1064, FIRST ADDITION TO GATEWOOD,
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE
COUNTY CLERK OF KLAMATH COUNTY, OREGON.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

App No. **AAA-98-0000486**

Corporation: **Diversified Mortgage Services**

565 E. 4500 South, Ste A-230
Salt Lake City, UT 84107

Assignment Date: **MAY 11, 1998**

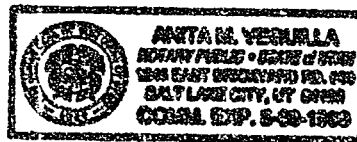
By **Falesha Favero**
FALESHA FAVERO
Title: **VICE PRESIDENT**

STATE OF **UTAH**, COUNTY OF **SALT LAKE**) ss:
On **MAY 11, 1998** before me, **ANITA M. VEGUILLA** personally appeared **FALESHA FAVERO**

☒ personally known to me -OR- ☐ I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

NOTARY SEAL STAMP



Maraguma Systems Development, Inc. (930) 984-6060

Title-One Emergency

FOR ASSN 19/12/97

Copyright 1994

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of **ContiWest Corp.** the **13th** day
of **November** A.D., 19 **98** at **11:50** o'clock **A.M.**, and duly recorded in Vol. **M98**
of **Mortgages** on Page **41477**

FEE \$15.00

Bernetha G. Letsch, County Clerk

By **Kathleen Rose**