38 NJV 10 ATT:12

## Vol.<u>*M98*</u> Page <u>41668</u> MTC 139(0 - 9518 RELEASE OF ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS THAT WESTERN BANK, KLAMATH FALLS BRANCH, an Oregon banking corporation, 421 South Seventh Street, Klamath Falls, Oregon, for One Dollar (\$1.00) and other valuable considerations, the receipt of which is hereby acknowledged, does hereby release, satisfy, discharge and cancel that certain Assignment executed by John R. Miller which was dated May 9, 1996, which secures payment of the principal sum of Twenty Thousand Dollars (\$20,000.09) plus interest thereon and which was filed for record in the Office of the County Clerk of the County of Klamath, State of Oregon, in Volume M96, Page 13641, on the 13<sup>th</sup> day of May, 1996.

IN WITNESS WHEREOF, WESTERN BANK, KLAMATH FALLS BRANCH, has caused this instrument to be signed by its Assistant Vice President this 13<sup>th</sup> day of November, 1998. WESTERN BANK, KLAMATH FALLS BRANCH

Charles R. Skyberg, Assistant Vice President

SS.

STATE OF OREGON COUNTY OF KLAMATH AMERITITLE, has recorded this Instrument by request as an accomodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be asserted thereth;

On this 13<sup>th</sup> day of November, 1998, personally came before me, a notary public in and for said county and state, the within named Charles R. Skyberg to me personally known to be the identical person described in and who executed the foregoing assignment, and they acknowledged to me that they executed the same freely and for the uses and purposes therein named. Witness my hand and seal, the day and year in this certificate above written.

Notary Rublic/fg My Commission Expires

STATE OF OREGON: COUNTY OF KLAMATH : ss.

| Filed for record at reque | wt of   |                           |             |
|---------------------------|---|---------------------------|-------------|
| of a record at reque      |   |                           |             |
| NovNov                    | A.D., 19 <u>98</u> at <u>11:12</u> o'clock<br>of <u>Mortgages</u> | the                       | l6th .      |
|                           | of at 11:12 o'clock   | A M. and duly recorded in | Vol M98 day |
|                           | of Mortgages  | on Page 41668             | Vol138      |
| FEE                       |   | 6)                        |             |
| FEE \$10.00               |   | Bernetha G. Letsch, Co    | Ounty Clash |
|                           | E   | y Kattin Ross             | ounty Clerk |
|                           |   | - Aller                   |             |