

69710

MTC 41060-MS
COMPLETION NOTICE of M98 Page 41669

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

090-04-16404

AMTC-41060-MS

1112 SUNSET BEACH ROAD, KLAMATH FALLS, OR 97601

Lots 10, 11 & 12, SUNSET BEACH, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

NOV 16 AM 11:12 '98

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated NOV 13, 1998

X Jody J. Kuhlman
Original Contractor, Owner or Mortgagee

By JODY KUHLMAN

P. O. Address 1112 SUNSET BEACH RD.
KLAMATH FALLS, OR 97601

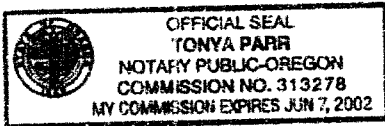
STATE OF OREGON

County of KLAMATH

ss.

I, JODY KUHLMAN, being first duly sworn, depose and say:
That on my behalf or as agent for KUHLMAN BUILDERS, INC., TERRY A KUHLMAN AND
JODY J KUHLMAN

I did on NOV 13, 1998, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or POSTING (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



X Jody J. Kuhlman
Signed and sworn to before me on November 13, 1998

by Jody J. Kuhlman

Tonya Parr
Notary Public for Oregon

My commission expires June 7, 2002

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

KLAMATH FIRST FEDERAL S & L ASSN.
540 MAIN STREET
KLAMATH FALLS, OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of Klamath ss.

I certify that the within instrument was received for record on the 6th day of Nov, 1998, at 11:12 o'clock A. M., and recorded in book/reel/volume No. M98 on page 41669 and/or as fee/file/instrument/microfilm/reception No. 69710 of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen Rose, Deputy

Fee \$5.00