## 69716

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90 NU. 16 ANTITLE ORDER NO: K-53044 After recording return to: KEY ESCROW NO: BILL E. PAINTER P.O. BOX 613 GILCHRIST, OR 97737 Until a change is requested tax statements shall be sent to the following address: SAME AS ABOVE WARRANTY DEED -- STATUTORY FORM (INDIVIDUAL or CORPORATION) DAVID L. RICE and VICKIE LOW RICE, husband and wife Grantor, conveys and warrants to: BILL E. PAINTER and NAMCY D. PAINTER, husband and wife, Grantee, the following described real property free of encumbrances except as specifically set forth herein: SEE EXHIBIT "A" WHICH IS MADE A PART HEREOF BY THIS REFERENCE Map No: 2408-3600-1000 Tax Account No: 149994
Tax Account No: M-074750 Map No: 873088 THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930. \$54,900.00 . However, if The true consideration for this conveyance is the actual consideration consists of or includes other property or other value given or promised, such other property or value was part of the/the whole of the (indicate which) consideration. If grantor is a corporation, this has been signed by authority of the Board of Directors. day of November, 1998. Dated this GRANTOR (S): VICKIE LOU RICE STATE OF CRESON, County of Teney Messouri This instrument was acknowledged before me on November !! by \_\_DAVID L. RICE and VICKIE LOU RICE My commission expires: 3/29/2000choron Notary Public for Oregon Wesseur

## EXHIBIT "A"

That portion of the North 880 feet of the NW 1/2 SE 1/2 lying Northwesterly of the Gikhrist and Co., Ltd., railroad right-of-way in Section 36, Township 24 South, Range 8 East of the Williamette Meridian, Klemath County, Oregon.

## SUBJECT TO:

1. Any unpaid charges and/or	assessments of Crescent Water and Saw	
2. Flantin II.	assessments of Crescent Water and Sour	

2. Electric Line Right of Way Easement, including the terms and provisions thereof

October 26, 1993 in M-93 on page 28047, records of Klamath County, Oregon Given by:

Midstate Electric Cooperative, Inc.

- 3. We find no apparent means of record ingress or egress to or from the above property.
- 4. We are informed that a mobile home is situated upon the herein described land. A policy of title insurance ques not insure said mobile home or the title thereto, unless the mobile home has been de-titled and is permanently affixed to the land. If this is so and the mobile home is to be insured as part of the realty, please advise us in writing that

STAT	E OF OREGON: COUNTY OF KL	MATH: ss.	
	for record at request ofA.D., 19_9 of	First American Title the 16th at11:21o'clock A.M., and duly recorded in Volm98	_ day
FEE	\$35.00	on Page 41675  Bernetha G, Letsch, County Clerk  By Arthur Kray	
	The second of the second party was the second of the second party and th	그 병이 말로 하는 봤고 뭐고 살이 그는 이번	