69737

STATE OF OREGON, County of Klamath ss.

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Filed for record at request of:

## **RECORDING REQUESTED BY**

AND WHEN RECORDED MAIL TO

MISSION HILLS MORTGAGE CORPORATION 1403 NORTH TUSTIN AVENUE, SUITE #280 SANTA ANA, CA. 92705

Title Order No: LOAN NO. 76010194 Escrow No:

on this	16th		Nov	A.D.,	1998
al 2		-			duly recorded
in Vol.	M98	of Mor	tgages	Page	41737
		В	ernetha G. I	Letsch, Cou	inty Clerk
	By K	attim	Ros	a	
Fec. \$1	0.00				Deputy
,					
SPACE	ABOVE TH	IS LINE F	OR RECO	RDERS U	SE

Mission Hills Mtge

## **Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.

all beneficial interest under that certain Deed of Trust dated AUGUST 21, 1998 executed by GEORGE J. RISTE

to ASPEN TITLE & ESCROW, INC, AN OREGON CORPORATION and recorded as Instrument No. 65324 on 08-28-1998 in book M98 31638 , of Official Records in the County Recorder's office of KLAMATH	, Trustee, , Trustee, , page , County,
Oregon, describing land therein as:	

LOT 12, BLOCK 9, FIRST ADDITION TO CYPRESS VILLA, IN THE COUNTY OF KLAMATH, STATE OF OREGON

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

State of California County of Orange

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MISSION HILLS MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

On OCTOBER 13, 1998 before me. RICHARD A. CLARK personally appeared MARY COOK, VICE PRESIDENT

VICE PRESIDENT MARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be subscribed to the within instrument and The person(s) whose name(s) is subscribed to the within instrument and acknowledge to me that site executed the same in her authorized capacity(ies), and that by her signature(s) as the instrument the person(s). or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

RICHARD A. CLARK NOTARY PUBLIC IN AND FOR SAID STATE

9	and the second second	RICHARD A. CLARK
		Commission # 1183413
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