69845

98 NJ. 17 A11:18

Vol. M98 Page 41948

C48-247

 ${\tt DONALD\ L.\ RUSSELL}$ , an undivided 1/2 interest and ROBERT LEWIS RUSSELL, an undivided 1/2 interest

. Grantor.

conveys to DONALD L. RUSSELL, EMILY I. RUSSELL AND STANLEY W. RUSSELL, not as tenants in common, but with rights of survivorship, that is the fee shall vest in the survivor thereof, as to an undivided 1/2 interest, and BONNIE M. RUSSELL AND ROBERT LEWIS RUSSELL AND RANDAL L. RUSSELL, not as tenants in common, but \*\* , Grantee the following described real property situated in Klamath County Oregon

\*\*with rights of survivorship, that is the fee shall vest in the survivor thereof, as to an undivided 1/2 interest

WEST 1/2 SCUTHEAST 1/4 NORTHWEST 1/4 NORTHEAST 1/4 of SECTION 9, TOWNSHIP 25 SOUTH, RANGE 8 WEST OF THE WILLAMETTE MERIDIAN, IN KLAMATH COUNTY, CREGON.

The true consideration for this conveyance is \$None

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30,930."

Dated: November 13, 1998

4~~		I TOURS OF S			25.00	
	,			1	ealf	1//
· K	1. 4	_ >			1//	
-46	ـ ميمند		ممخخ		edeilf	
Kober	C Let	vis Rus	seli			

DP Luced

STATE OF OREGON			
·	ss.		
County of <u>Lane</u>	}		
This instrument was acknowle	dged before me on	November 13, 1998	by
Donald L. Russell and Robe	ert Lewis Russe	211	
COMPASSIN DIPES JUE		Notary Public for Oregon Sission expires:	Junes
	- Contracting		

Until a change is requested, all tax statements shall be sent to the following address:

34714 HWY 58, Eugene, OR 97405

After recording return to: Western Pioneer Title Co., P.O. Box 10146, Eugene, Oregon 97440

STATE	OF OREGON: COU	NTY OF KLAI	AATH: s	S.					
Filed for	r record at request of				an Title		the	17th	day
of	November	_ A.D., 19 <u>98</u>	at	11:18	o'clock	A.M., and dul	y recorded in	n Vol. <u>M98</u>	
	C	of	Deeds			on Page4194	.8		
						, Bernetha	G. Letsch, (	County Clerk	
FEE	\$30.00				By_	Kallun	RADA		