

Klamath Fails, Oregon 97601 (503) 884-5137 ATC++ 982419

DEED OF FULL RECONVEYANCE

The undersigned as Trustee or Successor Trustee under that certain Trust Deed described as follows:

| Dated       | : JUNE 22, 1992 Recorded : DECEMBER 8, 1992 |
|-------------|---|
| Fee Number  | : 54892 Book : M92 Page : 28997             |
| County Of   | : Klamath                                   |
| State Of    | : Oregon                                    |
| Trustor     | : CLARICE TSUCHIYA                          |
| Trustee     | : ASPEN TITLE & ESCROW, INC.                |
| Beneficiary | : FN REALTY SERVICES                        |

having received from the Beneficiary under said Trust Deed, a written request to reconvey, reciting that the obligations secured by the Trust Deed have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Dale

: NOVEMBER 17, 1998

ESCROW, INC. EN TITLE &

98 NUT 17 ATT 35 M98 Page 41996

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

State Of Oregon

County Of Klamath

NOVEMBER 17 , 19 98 .

SS



, who being ANDREW A. PATTERSON Personally appeared ..... duly sworn did say that he is the Assistant Secretary of Aspen Title & Escrow, Inc.a Corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and he acknowledged said instrument to be its voluntary act and deed.

AND WHEN RECORDED MAIL TO

CLARICE TSUCHIYA 1019 WAIMANU STREET, STE. 105 HONLULU, IE 96817

Before Me: Julie Atte

STATE OF OREGON: COUNTY OF KLAMATH : ss.

| Notary Public for Oregon<br>My Commission Expires: | 7-30-02 |
|--|---------|
|  |         |

| Eiled for | record at request | of       | Aspen Title & Escrow |       |             | the <u>17th</u> |               |              |  |
|-----------|-------------------|----------|----------------------|-------|-------------|-----------------|---------------|--------------|--|
| of        | November          | A.D., 19 | 98 at_               | 11:35 | _ o'clock _ | A. M., and dul  | y recorded in | Vol          |  |
|           |                   | of       | Mortga               | iges  |             | _ on Page4199   |               |              |  |
|           |                   |          |                      |       |             | Bernetha        | G. Letsch, C  | County Clerk |  |
| FEE       | \$10.00           |          |                      |       | By          | Kotalux A       | P201          |              |  |