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m94 Page 31869

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

Vol 1198 Page 42016

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

THIS FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code		
1A. Debtor Name(s): Sanborn, Lonnie dba Melita's Motel and Cafe dba Melita's Motel and Restaurant	2A. Secured Party Name(s): WESTERN BANK	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): Post Office Box 470 Chiloquin, OR 97624	2B. Address of Secured Party from which security information is obtainable: 421 South 7th Street P.O. Box 668 Klamath Falls, OR 97601-0322	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable): See Attached Exhibit to UCC Financing statement dated September 23, 1993.

- ☒ The goods are to become fixtures on: _____ ☐ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: _____
(describe real estate)

See Attached Exhibit to UCC Financing Statement dated September 23, 1993.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: Lonnie Sanborn aka Lonnie William Sanborn

☒ Check box if products of collateral are also covered

Number of attached additional sheets: 1

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.
Signature of the debtor required in most cases.
Signature(s) of Secured Party in cases covered by ORS 79.4020

By:

Lonnie W. Sanborn
Required signature(s)

1. PLEASE TYPE THIS FORM.

INSTRUCTIONS

- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5.00 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: C.R. Skyberg

Recording Party telephone number: 503-884-3114

Return to: (name and address)

WESTERN BANK
Klamath Falls Branch
421 South 7th Street
P.O. Box 668
Klamath Falls, OR 97601-0322

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By:

[Signature]
Signature of Secured Party(ies) or Assignee(s)

EXHIBIT TO UCC-1A FINANCING STATEMENT

31870
42017

September 23, 1993

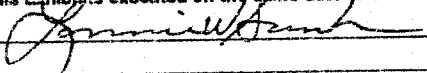
This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between WESTERN BANK and

Sanborn, Lonnie
dba Melita's Motel and Cafe
dba Melita's Motel and Restaurant

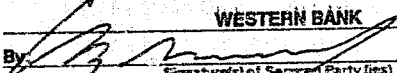
COLLATERAL DESCRIPTION: All Fixtures; whether owned now or acquired later; all accessions, additions, replacements, and substitutions; all records of any kind relating to any of the foregoing; all proceeds (including insurance, general intangibles, and accounts proceeds), together with the following specifically described property: Inventory, Chattel Paper, Accounts, Contract Rights, Equipment, Machinery, Furniture and General Intangibles; whether owned now or acquired later; all accessions, additions, replacements and substitutions; all records of any kind relating to any of the foregoing; all proceeds (including insurance, general intangibles and account proceeds).

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: See Attached Exhibit "A"

This Exhibit is executed on the same date as the UCC Financing Statement by WESTERN BANK and the undersigned.



Signature(s) of Debtor(s)

By 

Signature(s) of Secured Party (ies)

WESTERN BANK

EXHIBIT "A"

DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon:

All that portion of the E½ of Section 33, Township 34 South, Range 7 E.W.M., lying West of The Dalles-California Highway, more particularly described as follows: Beginning at a point which is 999 feet South and 984 feet, more or less, West from the corner common to Sections 27, 28, 33 and 34 of said Township and Range, and which point of beginning is the intersection of the Westerly right of way line of the newly located The Dalles-California Highway as described in a deed of record in Klamath County Deed Records, Volume 190 page 23, with the North line of a parcel of land deeded to the City of Chiloquin for airport purposes, and described in a deed recorded in Klamath County Deed Records Volume 107 page 483; thence West along the North line of said airport property a distance of 336 feet, more or less, to the Northwest corner of said property; thence South along the West line of said airport property, a distance of 3055 feet, more or less, to the Westerly right of way line of said highway; thence North 5°36'30" East along said right of way line a distance of 3070 feet, more or less, to the point of beginning, containing 11.8 acres, more or less.

SAVING AND EXCEPTING therefrom that portion conveyed to the State of Oregon, by and through its State Highway Commission, by deed dated May 1, 1947, recorded May 10, 1947, in Volume 206 page 169, Deed Records of Klamath County, Oregon.

ALSO SAVING AND EXCEPTING the following: Beginning at the intersection of the North line of the foregoing described property and the Westerly right of way line of the relocated The Dalles-California Highway; said point being 50 feet distant and Westerly from (when measured at right angles to) the relocated center line of said highway at Engineer's Station 3068+75.7 said point also being 1010 feet South and 986 feet West of the Northeast corner of Section 33, Township 34 South, Range 7 East of the Willamette Meridian; thence North 89°56'30" West along the North line of the foregoing described property a distance of 314.61 feet to the Northwest corner of said property; thence South 0°10'45" East along the West line of said property a distance of 496.38 feet; thence South 84°23'30" East a distance of 263.08 feet to a point on the Westerly right of way line of said highway, said point being 50 feet distant Westerly from (when measured at right angles to) the relocated center line of said highway at Engineer's Station 3074+09; thence North 5°36'30" East along said right of way line a distance of 524.27 feet to the point of beginning.

ALSO SAVING AND EXCEPTING that parcel acquired by State of Oregon, by and through its Department of Transportation in Stipulated Final Judgment filed in Case #90-2528 CV, and recorded December 12, 1991, in Volume M91 page 25973, Deed Records of Klamath County, Oregon.

Lennie Biehn *AKA Lennie William Biehn*

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Western Bank the 22nd day of Oct A.D., 19 94 at 2:21 o'clock P. M., and duly recorded in Vol. M94TE OF OREGON of Mortgages on Page 31869.

FEE \$15.00

Evelyn Biehn County Clerk

By *Catherine M. Mendenhall*

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Western Bank the 17th day of November A.D., 19 98 at 3:40 o'clock P. M., and duly recorded in Vol. M98 of Mortgages on Page 42016.

FEE \$15.00

Bernetha G. Letsch, County Clerk
By *Kathleen B. Biehn*



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