

NT

69936

Vol. 1798 Page 42097

98 NOV 18 P2:00

SATISFACTION OF MORTGAGE

MARK E. SCRIMSHER AND SUSAN L.
SCRIMSHER, HUSBAND AND WIFE

Mortgagee's (or Mortgagee's Successor's) Name and Address
SOUTH VALLEY STATE BANK
NKA SOUTH VALLEY BANK & TRUST

Mortgagee's Name and Address
After recording, return to (Name, Address, Zip):
SOUTH VALLEY BANK & TRUST
P O BOX 5210 ATTN TAMMY
KLAMATH FALLS OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument
was received for record on the 18th day
of Nov, 19 98, at
2:00 o'clock P.M., and recorded in
book/reel/volume No. M98 on page
42097 and/or as fee/file/instru-
ment/microfilm/reception No. 69936-Mtge
Records of said County.

Witness my hand and seal of County
affixed.

Bernetha G. Letsch, Co. Clerk
NAME TITLE

By Kathleen Ross, Deputy

Fee \$10.00

KNOW ALL BY THESE PRESENTS that SOUTH VALLEY STATE BANK
NKA SOUTH VALLEY BANK & TRUST

as owner and holder of the mortgage and obligation hereinafter described, does hereby certify and declare that a certain mortgage
dated the 24TH day of MARCH, 1987, made and executed by MARK E. SCRIMSHER
AND SUSAN L. SCRIMSHER, HUSBAND AND WIFE
as mortgagor, to SOUTH VALLEY STATE BANK
as mortgagee, and recorded in the Records of KLAMATH County, Oregon, on MARCH 26TH
19 87, in ~~BOOK 724~~ volume No. 487 on page 4984, and/or ~~BOOK 724~~ NOV 18 1998 microfilm/reception No.
72747 (indicate which) together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing instrument, where the context so requires, the singular includes the plural and all grammatical changes shall be
made so that this instrument shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 16TH day of NOVEMBER
19 98. If the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other per-
son duly authorized to do so by order of its board of directors.

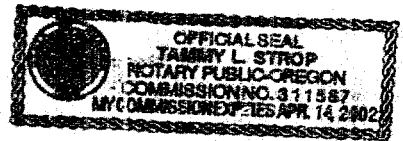
SOUTH VALLEY BANK & TRUST

BY Vergie Wright Stepahin

VERGIE WRIGHT STEPACHIN, VICE PRESIDENT

STATE OF OREGON, County of _____) ss.
This instrument was acknowledged before me on _____, 19____,

by _____
This instrument was acknowledged before me on NOVEMBER 16, 19 98,
by VERGIE WRIGHT STEPACHIN
as VICE PRESIDENT
of SOUTH VALLEY BANK & TRUST



Tammy L. Strop
Notary Public for Oregon

My commission expires APRIL 14, 2002