'98 NUV 24 ANT 38

| 1 | Refurnto: | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|
| 2 | Klamath Co. Circuit Court | | | | | | | | | |
| 3 | Ma 15510 V2 | | | | | | | | | |
| 4 | MTC 45540-KR IN THE CIRCUIT COURT OF THE STATE OF OREGON | | | | | | | | | |
| 5 | FOR THE COUNTY OF KLAMATH | | | | | | | | | |
| 6 | MARY A. CAMERON, | | | | | | | | | |
| 7 |) CASE NO. 9504881CV Plaintiff,) | | | | | | | | | |
| 8 | vs. | | | | | | | | | |
| 9 | LARRY D. HARSHBARGER and ROSELLA SATISFACTION OF JUDGMENT HARSHBARGER, husband and wife, | | | | | | | | | |
| 10 | Defendants. | | | | | | | | | |
| 11 | | | | | | | | | | |
| 12 | For valuable consideration, receipt of which is hereby acknowledged, full satisfaction of that | | | | | | | | | |
| 13 | certain Supplemental Judgment entered in the above-entitled court and cause on August 4, 1998, in favor | | | | | | | | | |
| 14 | of defendants is hereby declared, and the clerk of said court is authorized to enter this satisfaction of | | | | | | | | | |
| 15 | record forthwith. In construing this instrument and where the context so requires, the singular includes | | | | | | | | | |
| 16 | the plural. | | | | | | | | | |
| 17 | Dated: October 19, 1998 | | | | | | | | | |
| 18 | Layell yan | | | | | | | | | |
| 19 | DONALD R. CRANE, OSB #64020 Attorney for defendants | | | | | | | | | |
| 20 | STATE OF OREGON) | | | | | | | | | |
| 21 | County of Klamath ss. | | | | | | | | | |
| 22 | On this 19th day of October, 1998, personally appeared before me the above named Donald R. | | | | | | | | | |
| 23 | Crane and acknowledged the foregoing instrument to be his voluntary act and deed. | | | | | | | | | |
| 24 | OFFICIAL SEAL | | | | | | | | | |
| 25 | OMMISSION NO. 059321 | | | | | | | | | |
| 26 | MY COMMISSION EXPIRES NOV. 15, 2000 My commission expires: 11/15/2000 | | | | | | | | | |
| | SATISFACTION OF JUDGMENT, Page 1 (only). | | | | | | | | | |
| | Donald R. Crans Attorney at Law P.O. Box 308 / 303 Prins Street, Suffe 201 | | | | | | | | | |
| STATE OF OREGON: COUNTY OF KLAMATH: SS. | | | | | | | | | | |

| Filed for record at request of | | | | | | | | 4th da |
|--------------------------------|----------|-----------|----------------|-------|-------------|----------------------|---------------------|--------|
| of | November | A.D., 19_ | <u>98</u> at _ | 11:38 | _ o'clock | A. M., and duly | recorded in Vol. | M98 . |
| | O | ſ <u></u> | Deeds | | | on Page <u>43086</u> | | |
| FEE | \$10.00 | | | | Ву | Rettun | G. Letsch, County (| Clerk |