

70503

Klamath County
STATE OF OREGON
 STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENTS
 Real Property - Form UCC-3A
 439-6903606619 THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.		
1A. Debtor Name(s): Pederson, Kent L. Pederson, Linda L.	2A. Secured Party Name(s): United States National Bank of Oregon	4A. Assignee of Secured Party (if any):
1B. Debtor mailing Address(es): 1143 Pine Street Klamath Falls, OR 97603	2B. Address of Secured Party from which security information is obtainable: 131 E. Main Street P.O. Box 729 Medford, OR 97501	4B. Address of Assignee:

This statement refers to original Financing Statement Number: Vol M94 Page 12408 Date Filed: April 20, 1994

- ☐ **TERMINATION** The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ **ASSIGNMENT** The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe Below)
- ☒ **CONTINUATION** The original Financing statement bearing the file number shown above is still effective.
(Effective only if submitted within six months prior to expiration date.)
- ☐ **RELEASE** From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (described below).
Choose one: ☐ Release of all collateral ☐ Partial release - **RELEASE DOES NOT TERMINATE DEBT.**
- ☒ **AMENDMENT** Financing statement bearing the file number shown above is amended as described below.
Please amend the secured party name and address to read: **U.S. Bank National Association**
OCLS PL-7
555 S.W. Oak Portland, OR 97204

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement of security agreement as a financing statement under ORS Chapter 79.

By: U.S. Bank National Association fka U.S. Nat'l Bnk of OR

Lynne Herwick
 Required signature(s)

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. (Don not sign the termination state (below) until this document is to be terminated.

Return to: (name and address)
 U.S. Bank National Association
 OCLS PL-7
 Attn: Lynne Herwick
 555 S.W. Oak
 Portland, OR 97204

Recording party contact name: _____

Recording Party telephone number: _____

Please do not type outside of bracketed area.

43313

11765

EXHIBIT TO UCC-1A FINANCING STATEMENT

12409

April 18, 1994

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between United States National Bank of Oregon and

Pederson, Kent L. (SSN or TIN: 544-70-2976)

Pederson, Linda L. (SSN or TIN: 540-82-1022)

COLLATERAL DESCRIPTION: All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles, and accounts proceeds), together with the following specifically described property: All lease and rental income now owned or hereafter acquired and all fixtures. See attached exhibit A for legal description

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: See attached Exhibit A for legal description

This Exhibit is executed on the same date as the UCC Financing Statement by United States National Bank of Oregon and the undersigned.

Kent L. Pederson
Linda L. Pederson
 Signature(s) of Debtor(s)

United States National Bank of Oregon
 By: *[Signature]*
 Signature(s) of Secured Party (ies)

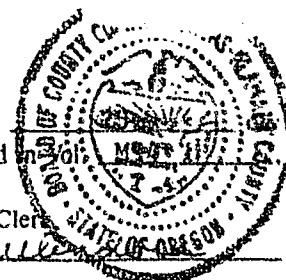
STATE OF OREGON, COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co the
 of April A.D., 19 94 at 11:14 o'clock A M., and duly recorded in Vol. 11764
 of Mortgages on Page 11764

FEE

\$10.00

Evelyn Biehn - County Clerk
 By *[Signature]*



43314

12410

EXHIBIT "A"

PARCEL 1:

The Northerly 62 feet of Lot 1, Block 3, HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning on the Southeasterly line of Pine Street at its intersection with the line between Lots 1 and 2, Block 3, Hot Springs Addition; thence Southerly along said line between said Lots 1 and 2, 62 feet; thence Northeasterly at right angles to said line between Lots 1 and 2 to the Easterly line of said Lot 1; thence Northwesterly along said Easterly line of Lot 1 to the Southerly line of Pine Street; thence Westerly along the line of Pine Street to the point of beginning.

PARCEL 2:

Lot 2, Block 3, HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, in the County of Klamath, State of Oregon.

PARCEL 3:

Lot 10, Block 2, HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

CODE 1.1 MAP 3809-29DD TL 7000
CODE 1.1 MAP 3809-29DD TL 6900
CODE 1.1 MAP 3809-29DD TL 7300

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co the 25th day of April A.D., 19 94 at 3:43 o'clock P. M., and duly recorded in Vol. M94 of Mortgages on Page 12408

FEE \$15.00

Evelyn Biehn
By Barbara M. Smith County Clerk

INDEXED

D-11

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of U.S. Bank the 25th day of November A.D., 19 98 at 2:30 o'clock P. M., and duly recorded in Vol. M98 of Mortgages on Page 43312

FEE \$15.00

By Bernetha G. Letsch County Clerk
By Kathleen Rosa