## MTC 46700-MS WARRANTY DEED

'98 NUV 25 P3:26

Vol. MM Page 43344

KIP LADD SCHWANENEERG,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:
HARLEY SWARTZ, AND SALLY SWARTZ WITH RIGHTS OF SURVIVORSHIP
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THE EAST ONE-HALF OF LOTS 1 AND 2 IN BLOCK 62 OF LAKEVIEW ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 58,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 17641 HWY 66, ASHLAND, OR 97520

Dated this A 4 day of loven be 1998

Hip Kadel Lathware ware

| STATE O | 0 (//   | ss.         | Mov. 24           | 19 28       |
|---------|---|-------------|-------------------|-------------|
| COUNTY  | OF JACKSON  1ly appeared the abo                | ove named / | UP LADD           |             |
| SCH     | INANENBIK                                       | 6           |                   |             |
|         |   |             | ent to be A vol   | untary act. |
| Table 1 | OFFICIAL SEAL<br>BOB BAUMAN                     |             | Before me:        |             |
|         | NOTARY PUBLIC - OREGON<br>COMMISSION NO. 302087 |             | Notary Public for | Luskion Co  |

(seal)

ESCROW NO. MT46700-MS

Return to: HARLEY SWARTZ 17641 HWY 66 ASHLAND, OR 97520 My commission expires <u>6-15-0</u>)

STATE OF OREGON,
County of Klamath

Filed for record at request of:

| Amer                        | ititle         |   |  |
|-----------------------------|----------------|---|--|
| on this 25th                | day of Novembe | r A.D., 1998  |  |
| at 3:26                     | o'clock P.     | M. and duly recorded  |  |
| in Vol. M98                 | of Deeds       | Page 43344  |  |
| Daniel C Laure County Clark |                |   |  |
| a. Ka                       | Hum Ross       |   |  |
| - \$30.00                   | stain the      | Deputy.   |  |
| Fee.                        |                | The femoments where the process reconstruction for the control of |  |