

70579

Vol. M98 Page 43492

RECORD WHITE COPY (with original signature)
RETAIN PINK COPYLN #0600400366
AMTC #43044**COMPLETION NOTICE**

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

3502 NORTH RIDGE DR., KLAMATH FALLS, OREGON 97601

LOT 16 OF TRACT 1306 - SECOND ADDITION TO NORTH RIDGE ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated NOVEMBER 20, 19 98

Mary Lou Stewart
Original Contractor, Owner or Mortgagee

By MARY LOU STEWART

P. O. Address 1763 WASHBURN WAY

KLAMATH FALLS, OR 97601

STATE OF OREGON

County of KLAMATH } ss.

I, MARY LOU STEWART

, being first duly sworn, depose and say:

That on my behalf or as agent for KIL NAM LEE AND YOON G. LEE

I did on NOVEMBER 20, 19 98 duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or TACKING (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

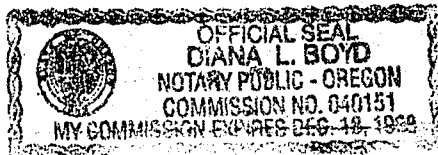
Mary Lou Stewart

Signed and sworn to before me on NOVEMBER 20, 19 98

by MARY LOU STEWART

Diana L. Boyd
Notary Public for Oregon

My commission expires 12-18-98



Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

KLAMATH FIRST FEDERAL
2300 MADISON ST
KLAMATH FALLS, OR 97603

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 30th day of November, 1998, at 11:24 o'clock A.M., and recorded in book/reel/volume No. M98 on page 43492 and/or as fee/file/instrument/microfilm/reception No. 70579, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.
Bernetha G. Letsch, Co. Clerk

By *Kathleen Rosa*, Deputy

Fee: \$5.00