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BARGAIN AND SALE DEED

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WILLIAM L. SISEMORE Attorney at Law 540 Main Street KLAMATH FALLS, ORE. 97601 541/B82-7229 O.S.B. #701336

KNOW ALL MEN BY THESE PRESENTS, That J. Gillis Hannigan, hereinafter called Grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Jo Ann Hannigan, hereinafter called Grantee, and unto Grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath. State of Oregon, described as

An undivided one-half in the following described real property, to-wit:

Lots 13 through 24 in Block 18 of Mountain View Addition to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. Together with that portion of vacated alley

To Have and to Hold the same unto the said Grantee and Grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is: ESTATE PLANNING.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

In Witness Whereof, the Grantor has executed this instrument this of day of November, 1998.

STATE OF OREGON SS

County of Klamath This instrument was acknowledged before me on November 2, 1998, by J. Gillis Hannigan.

OFFICIAL SEAL WILLIAM L SISEMORE NOTARY PUBLIC-ORESON COMMISSION NO. 316588 MY COMMISSION EXPIRES OUT. 8, 2002

After recording, return &

send tax statements to:

Klamath Falls, OR 97601

Jo Ann Hannigan 2001 Fairmount

Notary Public for Oregon

Notary Public for Olego...
My Commission Empires: (27)

STATE OF OREGON, County of Klamath .)

I certify that the within instrument was received for record on the 30th day of November , 19 98 , at 1:53 o'clock, P.H., and recorded in book/reel/volume No. M98 on page 43539 ___ and/or as fee/file/instrument/ microfilm/reception No. 70592 . Deed Records of said County. WITNESS my hand and seal of County affixed.

> Bernetha G. Letsch, Co. Clerk BY Kathlin Rope

Fee: \$30.00