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	THE WASHINGTON WATER POWER COMPANY
	THIS SPACE PROVIDED FOR RECORDER'S LISE:
	FILED FOR RECORD AT REQUEST OF
	WHEN RECORDED RETURN TO
	Name: Washington Water Power Co.
	Address: PO Box 3727
3	City, State, Zip: Spokane, WA 99220
P.3.	Attn: Linda G. Davis/Finance
	265477
3	마이트 (1986년) - 1987년 - 1987
Ę	Satisfaction of Mortgage
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3 0	KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural
	the owner and holder of that certain mortgage bearing date 9/18/83 executed by AMES, RONALD & KATHLEEN
	to secure payment of the sum of FOURTEEN HUNDRED NINETY ONE DOLLARS & 00/100
	and recorded in the office of the Country of the Co
	Volume May of Mongazes, at have 1999
	being File No. 30848 does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED and does hereby acknowledge that the said mortgage has been
	FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record.
	Dated November 23RD 1998 . 1998 By Whatay Imeseer
	STATE OF WASHINGTON/OFFICEN
	COUNTY OF Spokane) ss.
	On this 23 RD day of NOV 1998, before me, the undersigned, a Notary Public in and for the State of Washington/Oragon duly commissioned, personally appeared <u>DOROTHY K MERCER</u>
	to me known to be theASSISTANT TREASURER
	of THE WASHINGTON WATER POWER COMPANY the correction that are not be for
	acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.
	Witness my hand and official seal hereto affixed the day and year first above written.
	12000
	Notice Philips and Control of
	Notary Public in and for the State of Washington/Ozzaga residing at Spokane
Peris.	
STATE OF	OREGON: COUNTY OF KLAMATH: SS.
	할텐데 하다는 유민이에 되는 생각 경험을 위해서를 적으시했다. 그는 그는 그는 그는 그를 가는 그를 가는 것이다.
of	November A.D. 19 09 300 Water Power the 30th day
*** **********************************	November A.D., 19 98 at 3:22 o'clock P. M., and duly recorded in Vol. M98 of
FEE	\$10.00 By Kettler Board
	J. William J. Wildelman