

11/20/98

70623

Vol. M98 Page 43617

THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: Washington Water Power Co.
Address: PO Box 3727
City, State, Zip: Spokane, WA 99220

Attn: Linda G. Davis/Finance

280192

THIS SPACE PROVIDED FOR RECORDER'S USE

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas the owner and holder of that certain mortgage bearing date 11/1/97 executed by SCHILL, RODNEY T & FAITH S to secure payment of the sum of ONE THOUSAND EIGHTY TWO DOLLARS & 51/100

and recorded in the office of the County Auditor/Recorder of KLAMATH County, State of Oregon, on 1/15/98, in Volume M98 of Mortgages, at page 1379 being File No. 51682 does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED; and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record.

Dated November 20, 1998, 1998

By

Dorothy K MercerSTATE OF WASHINGTON/~~OREGON~~

COUNTY OF Spokane

) ss.

On this 20TH day of NOV 1998, before me, the undersigned, a Notary Public in and for the State of Washington/~~Oregon~~ duly commissioned, personally appeared DOROTHY K MERCER

to me known to be the ASSISTANT TREASURER of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Karen Campbell
Notary Public in and for the State of Washington/~~Oregon~~ residing at
Spokane

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Washington Water Power the 30th day
of November A.D., 19 98 at 3:22 o'clock P. M., and duly recorded in Vol. M98
of Mortgages on Page 43617.

FEE \$10.00

By Bernetha G. Letsch, County Clerk