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Vol. <u>mal</u> Page 43619

THIS SPACE PROVIDED FOR ESCORDER'S USE.

THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: Washington Water Power Co. Address: PO Box 3727 City,State,Zip: Spokanc, WA 99220

Attn: Linda G. Davis/Finance

280091

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas

the owner and holder of that certain mortgage bearing date 3/10/95 executed by PISAN, STEVEN L

to secure payment of the sum of THIRTY TWO HUNDRED FIFTEEN DOLLARS & 57/100

and recorded in the office of the County Auditor/Recorder of KLAMATH Dollars (\$3215.57) and interest, County, State of Oregon, on 4/7/95, in Volume M95 of Mortgages, at page 8728 being File No. <u>97941</u>

does hereby acknowledge that the said mortgage has been

1998

FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full

Bv

Dated November 23RD 1998

prothes mercer

STATE OF WASHINGTON/GREEN

COUNTY OF Spokane

On this 23RD day of NOV 1998, before me, the undersigned, a Notary Public in and for the State of Washington/Occesson duly commissioned, personally appeared DOROTHY K MERCER

} ss.

to me known to be the ASSISTANT TREASURER

of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

am pall

Notary Public in and for the State of Washington Gregon residing at Spokano

STATE OF OREGON: COUNTY OF KLAMATH : ss.

5. 5. 1	Filed for record at request	Construction of the local division of the lo	Washington Wa	ter Power		the	30+5	
í La	of <u>November</u>	A.D., 19	<u>98 at 3:2</u>	2 o'clock	P. M. and dul	the	<u> </u>	day
		of	Mortgages	Eliment of Clowing	on Page 436	y recorded in vol	. <u>M98</u>	**************************************
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	FEE \$10.00			statistica (n. 1995) By	Bottun P	U. Leisen, Coun	ty Clerk	
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