

70646

Vol. 1498 Page 43738

WHEN RECORDED MAIL TO:
LOAN NO.: 267214547

98 NOV 30 P3:53

SOUTHERN PACIFIC BANK
12300 Wilshire Blvd
Los Angeles, CA 90025

[Space above this Line For Recorder's Use]

Aspen Title #0 3048349

REQUEST FOR NOTICE
UNDER SECTION 2924b CIVIL CODE

				ALL
				PTN.

Escrow or Loan No. 267214547

Title Order No. 48349

In accordance with Section 2924b, Civil Code, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 56561 (Fee No.) on April 17, 1998 in Klamath Cty Mortgage book, M-Page # 12739, Official Records of Klamath County, Records OREGON, and describing land therein as:

Lot 1 in Block 36 of FIRST ADDITION TO THE CITY OF KLAMATH FALLS, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

LOTS 1 AND 2 IN BLOCK 36 OF FIRST ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN KLAMATH COUNTY, OREGON.

COMMONLY KNOWN AS: 630 N 5TH ST., KLAMATH FALLS, OR 97601
CODE 1 MAP R-3809-032BA-05800-000

Executed by

DENNIS BENNETT, TERRY BENNETT

EquiCredit Corporation of OR.

as Trustor, in which

Mike Cobarrubias

is named as Beneficiary, and

To be mailed to SOUTHERN PACIFIC BANK

as Trustee.

At 12300 WILSHIRE BLVD.

LOS ANGELES, CA 90025

(Number and Street)

(City, State & Zip)

NOTICE: A copy of any Notice of Default and of any Notice of Sale will be sent to the address contained in this recorded request. If your address changes, a new request must be recorded.

Signature

Thomas J. Martineau, Vice President & Regional Manager

Dated 11-20-98

STATE OF ~~CALIFORNIA~~ WASHINGTON

COUNTY OF KING

On 11/20/98

appeared Thomas J. Martineau, before me, Theresa Glancy (Notary Public), Personally satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Theresa Glancy

(Seal)

80333 80333 80333

30307

43739

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 30th day
of November A.D., 19 98 at 3:53 o'clock P. M., and duly recorded in Vol. M98
of Mortgages on Page 43738

FEE \$15.00

By Bernetha G. Letsch, County Clerk
Kathleen Ross

NOTICE TO CREDITORS

THE STATE OF OREGON, County of Klamath, ss. I, Bernetha G. Letsch, County Clerk, do hereby certify that the within and foregoing instrument, to-wit: a certain mortgage, was duly recorded in the office of the County Clerk of said County, in and to the public records, on the 30th day of November, 1998, at 3:53 o'clock P. M., and duly recorded in Vol. M98 of Mortgages on Page 43738.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Medford, Oregon, this 30th day of November, 1998.

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