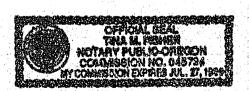
RIGHA TAEVA C 1897 70730 WINE NEAD LAW PLUBLISHERD CO. 150M., Oregon 197204 NT		Val. MV Page 44000 Percent with corp. Compare and Post Percent with corp. Compare and Post Percent with corp.
UNST recording, return to (Masse, Address, Zp): SOUTH VALLEY BANK & TRUST ATTN: JANET MONTI P.O. BOX 5210 KLAMATH FALLS, OR 97601	DEL -2 AN1-01	STATE OF OREGON, County of Klamath I cortify that the within instrument was received for record on the 2nd day of December , 19 98, at
CLAPATH FALLS, UN 97001	SPACE RESERVED FOR RECORDER'S USE	11:01 o'clock A. M., and recorded in book/reel/volume No. M98 on page 44030 and/or as fee/file/instrument/microfilm/reception No. 70730
	HELLUMIZER O UOC.	Records of said County. Construction Lie Witness my hand and seal of County affixed.
MTC 1396-9543	Fee: \$5.00	Bernetha G. Letsch, Co. Clerk MAME By Kettler Real, Deputy
COMPLI	TON NOT	ICE
described premises (insert legal description, in	. ACCORDING TO T	HE OFFICIAL PLAT THEREOF
ON FILE IN THE OFFICE OF THE COUNT	TY CLERK OF KLAM	ATH COUNTY, OREGON.
ACCOUNT NO: 3808-009B0-01400 K	EY NO: 881259	CODE NO: 162
	Instrument is and has no	nas recorded this by request as an accomodation only, it examined it for regularity and sufficiency effect upon the title to any real property glascifical Thereign
has been completed. All persons claiming a lien upon the sar fied to file a claim of lien as required by ORS	ne under Oregon's § 87.035.	Construction Lien Law are hereby noti-
Dated DECEMBER 2	, 19_98	
		ALLEY BANK & TRUST DRIGHNI CONTRACTOR OWNER OR MORTGAGEE
	By	P.O. BOX 5210
	P.O. Addre	39
Note: Record this notice with the recording officer within 6 days after peeting.		FALLS, OR 97601
KIAMATH) cu	*****
That on my behalf, or as agent for SOUTH VAI	LEY BANK & TRUS	***********************
I did on DECEMBER 1 , 1998, duly upon the improvement situated thereon described in the notice, to to the front entrance of the building or improvement constructed posted): FASTENING		above is a true copy, in a conspicuous place upon the land or king, pasting, fastening or otherwise affixing such notice at or a above described land. (If no building, state in what manner
	to the side with the section with the section of the section that the section is the section of	



Ulanud on	d sworn to before me on	DECEMBER 2	, 1998
GIRTICO HW	by Mina M	toher	kall did did raw (dr slift did did olip 6.4 dd sam gan akk (dr sar 14) all 18) (dr file file
	TINA M. FISHE	R	
	Noisey Public for Oregon	7/27/99	