Vel We Page 4We Recording requested by: MongageLikk Financial, inc. Recording Requested By: North American Title Company When recorded mail to: MORTGAGELINK INC. 3701 BIRCH STREET, STE#200 NEWPORT BEACH, CA 92660 SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF DEED OF TRUST Oregon FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to MASTER FINANCIAL INC., A CALIFORNIA CORPORATION all beneficial interest under that certain Daed of Trust, dated October 02, 1998 ANTHONY A. HILL AND NICKI J. HILL, HUSBAND AND WIFE. , executed by FIDELITY NATIONAL TITLE , Trustor, to Trustee. and recorded CONCURRENTLY HEREWITH in book of Official Records in the County Recorder's office of , page KLAMATH County, OREGON , describing land therein as: LOT 11 OF SUMMERS PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. App No. 98-50-0399 Corporation: MortgageLINK Financial, Inc. 3701 BIRCH STREET, SUITE 200 NEWPORK BEACH, CA 92660 Assignment Date: 11-13-98 Title: PRESIDENT STATE OF CALIFORNIA COUNTY OF **ORANGE** 11-13-98 before me, THE UNDERSIGNED personally appeared STEVE ZEISER [X] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in first or/their authorized capacitylies), and that by nis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the NOTARY SEAL STAMP WITNESS my hand and official seal. FRANCINE A. RODRIGUEZ COMM. #1079543 Notary Public - California **ORANGE COUNTY** My Comm. Exp. Dec. 11, 1998 STATE OF OREGON: COUNTY OF KLAMATH: ss. Filed for record at request of. North American Title 2nd December A.D., 19 <u>98</u> _ at 2:13 o'clock ___ day P. M., and duly recorded in Vol. M98 of Mortgages on Page 44084 FEE \$10.00

Bernetha G. Letsch, County Clerk