

RECORDING REQUESTED BY

STATE OF OREGON
County of Klamath

Filed for record at request of:

AND WHEN RECORDED MAIL TO

David Thompson

Name
Street
Address
City &
State

L A MARR MOSLEY
14126 Madeline ST.
Baldwin Park, Ca. 91706

on this 4th day of December A.D., 1998
at 3:48 o'clock P.M. and duly recorded
in Vol. M98 of Deeds Page 44482

Bernetha G. Letsch, County Clerk

By *Kathleen Ross*

Fee \$30.00

Deputy

BARGAIN AND SALE DEED

198 DEC -4 P 3:48

THIS INDENTURE, made the 4 day of OCTOBER, 1998
BETWEEN DAVID THOMPSON AND ELIZABETH THOMPSON H & W
the parties of the first part,

AND L A MARR MOSLEY & PHYLLIS M. MOSLEY the parties of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
TWO THOUSAND SIX HUNDRED SEVENTY & 7/8 Dollars,
lawful money of the United States of America, to YOU in hand paid by the said parties of the
second part, the receipt whereof is hereby acknowledged, do so by these presents, grant, bargain and
sell, convey and confirm unto the said parties of the second part, and to THEIR heirs and assigns
forever, all th. certain lot, piece, or parcel of land situate, lying and being in the
UNITED STATES County of KLAMATH, State of
OREGON and bounded and particularly described as follows, to-wit:

LOT 6 IN BLOCK 29 FIRST ADDITION TO
KLAMATH FOREST ESTATES, SUBJECT TO
EASEMENTS & RIGHTS OF WAY OF RECORD
AND APPARENT ON THE LAND.

IN WITNESS WHEREOF, the said part of the first part, ha hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

David Thompson (SEAL)
Elizabeth Thompson (SEAL)

STATE OF CALIFORNIA, } (SEAL)

County of LOS ANGELES } SS.

ON NOVEMBER 4, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David Thompson and Elizabeth Thompson known to me, to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Ben Parian
Notary Public in and for said County and State.

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