

70945

70945  
MTC 46383-LN  
**COMPLETION NOTICE**

REMOVE YELLOW COPY, COMPLETE AND POST  
SECOND WHITE COPY (with original signature)  
RETAIN PINK COPY

Vol. M98 Page 44516

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

LOT 59 RUNNING Y RESORT, PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

MORE COMMONLY KNOWN AS: 11128 MORGANER ROAD  
KLAMATH FALLS, OR 97601

98 DEC -7 AM 1:00

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated December 3, 1998  
[Signature]  
Original Contractor, Owner or Mortgagee

By \_\_\_\_\_  
P. O. Address \_\_\_\_\_

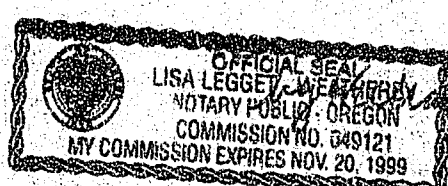
STATE OF OREGON

County of KLAMATH } ss.

I, WILLIAM C. NASH

That on my behalf or as agent for \_\_\_\_\_, being first duly sworn, depose and say:

I did on December 3, 1998, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or \_\_\_\_\_ (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on DECEMBER 3, 1998, 19\_\_\_\_

William C. Nash Notary Public for Oregon  
[Signature]  
My commission expires \_\_\_\_\_

Record with recording officer within 5 days after posting.  
ORS 87.045(3).

After recording return to (Name, Address, Zip):  
William C. Nash  
1990  
AKO Dunya Ave  
97601

SPACE RESERVED  
FOR  
RECORDER'S USE

Fee: \$5.00

STATE OF OREGON,  
County of Klamath } ss.  
I certify that the within instrument was received for record on the 7th day of December, 1998, at 11:00 o'clock A.M., and recorded in book/reel/rolume No. M98 on page 44516 and/or as fee/file/instrument/microfilm/reception No. 70945, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.  
Bernetha G. Letsch, Co. Clerk  
By Ruthen Rosa, Deputy