

71017

COPYRIGHT 1988

REMOVE YELLOW COPY, COMPLETE AND POST
RECORD WHITE COPY (with original signature)
RETAIN PINK COPY

COMPLETION NOTICE

bl. M98 Page 44746

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):
090-04-16795

AMTC-43735-MS

() SISKEN LN., KFO 97601

LOT 50, RUNNING Y RESORT, PHASE I, ACCORDING TO THE
OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH
COUNTY, OREGON.

98 DEC -8 AM 12:25

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated 12/7, 19 98.

BOB ERNST

Original Contractor, Owner or Mortgagee

By Bob Ernst

P. O. Address 13244 Hill Rd

KFO 97603

STATE OF OREGON

County of Klamath

I, BOB ERNST

That on my behalf or as agent for BOB ERNST CONSTRUCTION, DONNOLD B MAUSSHARDT and CONNIE J MAUSSHARDT being first duly sworn, depose and say:

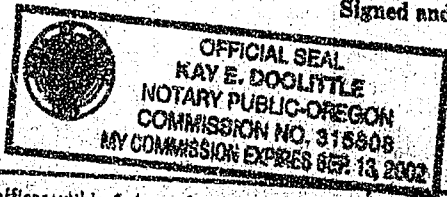
I did on Dec 7, 19 98, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Signed and sworn to before me on Dec 7, 19 98

by Kay E. Doolittle

Notary Public for Oregon

My commission expires 9-13-2002



Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

KLAMATH FIRST FEDERAL S&L ASSN.
540 MAIN ST.
KLAMATH FALLS, OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

Fee: \$5.00

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 8th day of December, 19 98, at 11:25 o'clock AM, and recorded in book/reel/volume No. M98 on page 44746 and/or as fee/file/instrument/microfilm/recaption No. 71017, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.
Bernetha G. Letsch, Co. Clerk
By Kathleen Ross, Deputy