

71520

Vol. m98 Page 45856

98 DEC 15 P2:01

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Advanta Mortgage

on this 15th day of December A.D., 1998
 at 2:01 o'clock P. M. and duly recorded
 in Vol. M98 of Mortgages Page 45856

WHEN RECORDED RETURN TO:
 ADVANTA MORTGAGE, USA
 16875 W. BERNARDO DRIVE
 SAN DIEGO, CA 82127

Bernetha G. Letsch, County Clerk

Fec.

By Kathleen Ross
\$10.00

Deputy.

Attn: DOCUMENT CONTROL, Department #400

LOAN NO.: CP 10590

1090754-1/227

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

"Bankers Trust Company of California, NA as Custodian or Trustee"

3 PARK PLAZA, 16TH FLOOR, IRVINE, CA. 92614
 all beneficial interest under that certain Deed of Trust dated MARCH 23, 1998
 executed by JIMMY F. DRAKE AND SHIRLIE A. DRAKE, AS TENANTS BY THE ENTIRETY

as Trustor, to: ASPEN TITLE AND ESCROW, INC. as TRUSTEE,
 and recorded 7-31-98 as instrument number 55546 Book m98 Page 10300
 in the Official Records of the Office of the County Recorder of KLAMATH County,
 State of OREGON.

Together with the Note therein described or referred to, the money due and to become due thereon with interest, and
 all rights accrued or to accrue under said Deed of Trust.

DATE: 4/2/98

GOODRICH & PENNINGTON MORTGAGE FUND, INC.,
 A DELAWARE CORPORATION

BY: Marianne Fox

MARIANNE FOX, ASSISTANT SECRETARY

STATE OF CALIFORNIA, COUNTY OF SONOMA

On this 2ND day of April 1998, before me, the undersigned, a Notary Public in and for said State, personally
 appeared MARIANNE FOX personally known to me (or proved on the basis of satisfactory evidence) to be the
 person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
 executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
 the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Eva J. Stansbery
 (SIGNATURE OF NOTARY PUBLIC)

