

98 DEC 15 P3:34

AFTER RECORDING RETURN TO:  
Shapiro & Kreisman  
522 SW Fifth Avenue, Suite 915  
Portland, OR 97204 Loan #: 54568046  
S&K #98-13212

ASPEN 04048957

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is , its successors and assigns, all beneficial interest under that certain Deed of Trust, dated September 14, 1995, executed by Dan L. Thomas and Sandra C. Thomas, as tenants by the entirety Grantor, to First American Title, Trustee, and recorded on September 22, 1995, in Book M95, Page 25661, Instrument/Reception/Recorder's Fee No. None, Klamath County, State of Oregon, describing land therein as:

Lot 16, MODOC POINT, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon, ALSO

That portion of the SW1/4SE1/4 of Section 15, Township 36 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, lying East of the Easterly right-of-way of the Southern Pacific Railroad, less that portion lying within the right of way of the Dalles-California Highway.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or the accrue under said Deed of Trust.

45937

Date: 12/8/98Fleet Mortgage Corp., fka Fleet Real Estate  
Funding Corp.

Gail Fex  
TITLE: VICE PRESIDENT  
GAIL FEX

STATE OF WISCONSIN )

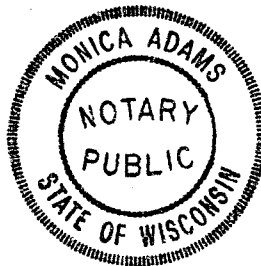
) SS.

COUNTY OF MILWAUKEE )

On this 7th day of December, 1998, before me the undersigned a Notary Public appeared GAIL FEX personally known to me or proved to me on the basis of satisfactory evidence to be the VICE PRESIDENT of the corporation that executed the within instrument, also known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal,  
the date first herein above written.

Monica Adams  
Notary Public for State indicated above  
My commission expires: 2/6/2000  
MONICA ADAMS



STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

Aspen Title & Escrow

on this 15th day of December A.D., 1998  
at 3:34 o'clock P. M. and duly recorded  
in Vol. M98 of Mortgages Page 45936

Bernetha G. Letsch, County Clerk

By Kathleen Ross  
Fee, \$15.00 Deputy: