

ON

71606

98 DEC 10 P3:22

Vol. M98 Page 46065

KNOW ALL MEN BY THESE PRESENTS, That Portland Area Director, Department of Interior, Bureau of Indian Affairs having received the sum of Eighty eight thousand one hundred five and 21/100 Dollars (\$ 88,105.21) as a partial payment on that certain mortgage executed by Lloyd L. Hall and Bonnie K. Hall

mortgagor dated November 29, 1988, in favor of Bureau of Indian Affairs mortgagee and recorded in book/reel/volume No. M88, record of mortgages of Klamath county, Oregon, on page 21213, or as fee/tile/instrument/microfilm/reception No. 94906 (indicate which), on December 13, 1988, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

Township 35, Range 7, Block Section 20 Tract Portion of Lot 36, 2.20 acres

3507-2000-1400 Key No. 248191

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this instrument shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument, if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized thereto by order of its board of directors.

Dated December 15, 1988.

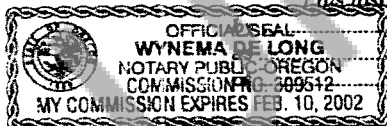
Portland Area Director
911 N.E. 11th Avenue

Portland, Oregon 97232-4169

STATE OF OREGON, County of MULT ss.

This instrument was acknowledged before me on Dec 15th, 1988, by _____

This instrument was acknowledged before me on _____, 19____,



Wynema De Long
Notary Public for Oregon
My commission expires 02-10-2002

Partial Release of MORTGAGE

Bureau of Indian Affairs
911 N.E. 11th Avenue
Portland, Oregon 97232-4169

TO

Lloyd L. and Bonnie K. Hall
P.O. Box 514
Fort Klamath, Oregon 97626

AFTER RECORDING RETURN TO
Bureau of Indian Affairs
Attn: Economic Development
911 N.E. 11th Avenue
Portland, Oregon 97232-4169

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Fee: \$10.00

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 16th day of December, 1998, at 3:22 o'clock P.M., and recorded in book/reel/volume No. M98 on page 46065 or as fee/tile/instrument/microfilm/reception No. 71606, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Ruth Ann Ross TITLE Deputy

Docket No.