72204

A-SPEN 04048435 Vol. M98 Page 47514

CRDER NO. ESCROW NO.

'96 DEC 29 P3:17

WHEN RECORDER MAIL TO

INTEGRATED CAPITAL GROUP INC. ONE EMBARCADERO CENTER, #1120 SAN FRANCISCO, CA 94111

City State

SPACE ABOVE THIS LINE RECORDER'S USE

## CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

TMS MORTGAGE INC. all beneficial interest under that certain Deed of Trust dated NOVEMBER 03, 1998 executed by DAVID E MORTON AND ZELDA M MORTON, AS TENANTS BY THE (TRUSTOR) ENTIRETY

ASPEN TITLE

**CONCURRENTLY HEREWITH** (TRUSTEE) and recorded

of Official Records in the Office of the County Recorder of KLAMATH

County,

, describing land therein as: State of OREGON

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust.

Dated this 9th day of NOVEMBER 19 98 WINDSOR CAPITAL MORTGAGE CORP.

CLAUDE ORGAN SR. Vice President

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

On 11/09/98 before me,

Lori Snowden, A Notary Public

(here insert name

and title of the officer)

personally appeared CLAUDE ORGAN SR., Vice President

personally known to me ( or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon

behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

CONOVE ISOLI Carrenteilan # 1117330 MEY Public - Collons

## EXHIBIT 'A'

THE WEST 103 FEET OF LOT 9, BLOCK 6, THIRD ADDITION TO ALTAMONT ACRES, IN THE COUNTY OF KLAMATH, STATE OF OREGON

CODE 41 MAP 3909-10CA TL 1500

STATE OF	OREGON:	COUNTYO	F KLAMA	20 · HT/

Filed for r	ecord at request of	Aspen Title	2 & Escrow	the 29th	•
of lc	December A.D., 19	98 at 3:17 Mortgages	o'clockPM., an	nd duly recorded in Vol. MS	98day
FEE	\$15.00		By // Ber	metha G. Letsch, County Clerk	