

72205

Vol. M98 Page 47516

98 DEC 29 P3:17

When Recorded Mail To:  
SOUTHERN PACIFIC FUNDING CORPORATION  
PAYOFF DEPARTMENT  
3650 NORTH LAUGHLIN ROAD  
SANTA ROSA, CA 95403

ASPEN 05047544  
**SUBSTITUTION OF TRUSTEE**

Escrow Number: 05048544

Loan Number: 6300002438

ASPEN TITLE & ESCROW, INC., is hereby appointed successor Trustee under that certain Deed of Trust described below:

Borrower: CLEVELAND CLAYTON

Trustee: AMERITITLE

Beneficiary: SOUTHERN PACIFIC FUNDING CORPORATION, A CALIFORNIA CORPORATION

Date of Document: JULY 7<sup>TH</sup> 1998

Auditor's File Number: N/A

Files for Record in: KLAMATH, County

Date Recorded: JULY 14<sup>TH</sup> 1998

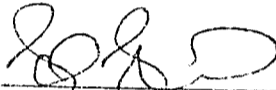
Volume: M98

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State of OREGON

Date: DEC 16 1998

SOUTHERN PACIFIC FUNDING CORPORATION, A  
CALIFORNIA CORPORATION

  
SCOTT SHUSDA, Assistant Secretary

  
STEVE WALKER, Vice President

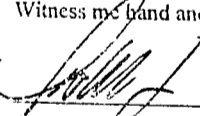
State of California }  
ss.

County of Sonoma

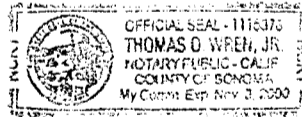
On DEC 16 1998

before me, the undersigned, a Notary Public in and for the State of California, duly commissioned and sworn, personally appeared SCOTT SHUSDA and STEVE WALKER to me known to be the Assistant Secretary and Vice President respectively, of SOUTHERN PACIFIC FUNDING CORPORATION, A CALIFORNIA CORPORATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that they authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness me hand and official seal hereto affixed the day and year first above written.

  
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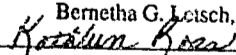
Notary Public in and for the State of California  
Residing at California  
My commission expires on NOVEMBER 3<sup>RD</sup> 2000



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 29th day  
of December A.D. 1998 at 3:17 o'clock P. M., and duly recorded in Vol. M98  
of Mortgages on Page 47516

FEE \$10.00

By Bernetha G. Letsch, County Clerk  


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