

WHEN RECORDED MAIL TO:

72384

Vol. 1998 Page 48047

WESTERN LENDING
PREPARED BY

27401 LOS ALTOS, SUITE 470

MISSION VIEJO,
CALIFORNIA 92691

LOAN NO: 100073021
CARLA CABRERA

Title Order No.
Escrow No. 1254584

98 DEC 31 P1:18

K52431

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Ditech Funding Corporation, It's successors and/or assigns all beneficial interest under that certain Deed of Trust dated June 4, 1998 executed by Edward R. Davis and Naomi R. Davis, As Tenants by the Entirety.

to WESTERN LENDING, A CALIFORNIA CORPORATION

Trustor,

and recorded as Instrument No. ENC 1998 on Dec. 31 in book 1998
page 48043, of Official Records in the County Recorder's office of
CALIFORNIA, describing land therein as:

, Trustee,

County,

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

APNH 391-300-1200

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

WESTERN LENDING, A CALIFORNIA
CORPORATION

Reem Kurdmisto

Reem Kurdmisto

Vice President

STATE OF California)

COUNTY OF Orange) SS

On 10-23-98 before me,

Traci Quinn

NAME, TITLE OF OFFICER

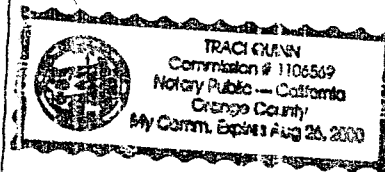
personally appeared Reem Kurdmisto

☒ personally known to me -OR- ☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary



48048

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Order No. 1254589

B. The land referred to in this LOT BOOK REPORT is described as follows:

BEGINNING AT A POINT LOCATED 30 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 39 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, THENCE DUE EAST ALONG THE SOUTH LINE OF SAID FORTY ACRE TRACT FOR A DISTANCE OF 790 FEET TO A POINT NEAR THE IRRIGATION CANAL; THENCE DUE NORTH 56 FEET TO A JUNIPER TREE ON THE NORTH SIDE OF THE IRRIGATION CANAL; THENCE NORTH 60 DEGREES WEST TO A SECOND JUNIPER TREE 321 FEET; THENCE WESTERLY 495 FEET TO THE EASTERLY LINE OF THE BONANZA-BEATTY MARKET ROAD; THENCE SOUTH ALONG THE EASTERLY LINE OF SAID ROAD 447 FEET TO THE POINT OF BEGINNING.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of First American Title the 31st day
of December A.D., 1998 at 1:18 o'clock P. M., and duly recorded in Vol. M98
of Mortgages on Page 48047

FEE \$15.00

By Bernetha G. Letsch, County Clerk
Kathleen Ross