

## 99 JAN -4 P3:14

## STATUTORY WARRANTY DEED

| U ACCESA POR   | Grantor,   |
|--|--|
| RBARA STUART  veys and warrants to LARRY W. HIGGINS AND LOR  | I D. HIGGINS, HUSBAND AND WIFE, Grantee,   |
| everys and warrants to LARRY W. HIGGINS AND LOK  | expert as specifically set forth herein:   |
| riveys and warrants to LARRY W. HIGGINS AND LOCAL following described real property free of liens and encumbrate of Loma Linda Heights, according to the County Clerk of Klamath County Clerk of Cl | ances, except as spontage in thereof on file in  |
| following described to Property according to t   | me official Part   |
| ot 4 of Loma Linda Heights, according to the confice of the County Clerk of Klamath Confice of the County Clerk of Count | Jounty, V1-5".   |
| Je Ollice or the Administration of the second  |  |
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|  | 人名英西斯特拉拉 医动物 化二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十   |
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|  | and restrictions of  |
| This property is free of liens and encumbrances, EXCEPT: record, rights of way, and easements of re  | Reservations and those apparent upon the land,   |
| This property is need of mens and easements of re  | ecord and those appear   |
| record, rights of way, a serioution and  | /or drainage.  |
|  |  |
| THE WILL NOT ALLOW USE OF THE  | E PROPERTY DESCRIBED ON ACCEPTING  |
| THIS INSTRUMENT WILL THE LAND USE LAWS AND   | TITLE TO THE PROPERTY SHOULD CHECK WITH  |
| THIS INSTRUMENT, THE PERSON ACQUIRING FEE  | D REGULATIONS. BEFORE SIGNING OR ACCES WITH THE TO THE PROPERTY SHOULD CHECK WITH THE TITLE TO THE PROPERTY APPROVED USES AND TO DEPARTMENT TO VERIFY APPROVED USES AND TO FARMING OR FOREST PRACTICES AS DEFINED IN |
| THE APPROPRIATE CITY OR COUNTY PLANNING L  | TITLE TO THE PROPERTY SHOULD CHECK WITH TO THE PROPERTY APPROVED USES AND TO DEPARTMENT TO VERIFY APPROVED USES AND TO FARMING OR FOREST PRACTICES AS DEFINED IN   |
| DETEKNING AND  | the requirements of ORS 93.030)  |
| ORS 30.930.  | 000.00 (Here comply with the requirement   |
| ORS 30.930.  The true consideration for this conveyance is \$  |  |
|  |  |
| Dated this 3 Sides of December 1998  | 방이 등을 프라마다는 이번 없이 되어 그렇게 다   |
| THE RESERVE OF THE PARTY OF THE | 살이 발생하다 바라 하루하기 가는 사람들은 아름다니?  |
|  |  |
| Subour Stuart  | 는 성공한 발표 약목할다는 그를 <u>된다는 그 스트리트를 하는</u>  |
| Lubaca Stuar   |  |
| TINTARA COTTABO  |  |
| BARBARA STUART   |  |
|  | - 성도 [회사회 회사회 회사회 회사회 보기 최고 <del>기사 기기</del>   |
|  |  |
|  |  |
| ar annous  |  |
| STATE OF OREGON }ss.   | (4) 14 (1985年) 11 (1985年) 12 (1985年) 13 (1985年)  |
| County of KLAMATH  | day of <u>December</u> , 19 <u>98</u> , before me, the distance of the within named.   |
| BE IT REMEMBERED, That on this30   | Legan personally appeared the within named   |
| BE II REMEMBERED, Find for said County and   | a state, personally appearance   |
| undersioned, a Molary Fublic to the  |  |
| RAPRAKS DIVINA   |  |
|  | dia and who executed the within instrument and acknowledged  |
| he the identical individualdescrib   | bed in and who executed the within instrument and acknowledged voluntarily.  |
| known to me to be the the same freely and  | voluntarily.  et my hand and affixed my official seal the day and year last about  |
| me that SHE executed the same freely to se   | יון זוון חנוונו נווני שוויים וויין און זוון זון און זוון זון און זוון זון זון זון זון זון זון זון זון  |
|  | Call March Andrews   |
| written.   | -1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/  |
| where the transfer of the state | Notary Public for Orego  |
| OFFICIAL SEAL  | My Commission expires 8/15/00  |
| W CONTRACTOR A LINE W  | му сопиньмов строес  |
| NOTARY PUBLIC-OREGON OF COLORESSION NO. 056736   |  |
| IN COMMISSION EXPIRES AUG. 15, 2007  |  |
| A ZECT ZEGE ZEGE ZEGE ZEGE ZEGE ZEGE ZEGE ZEG  |  |
| T C2410.0  | - George Manager Court of AGE Co. Let et al. 18 10 10  |
| Title Order No. <u>K-53418-C</u><br>K53418G  | AND OF APEGON  |
| Estrow No. K53418C   | STATE OF OREGON, SS.   |
|  | County of Klamath  |
| After recording return to:   | milest of:   |
| LARRY W. HIGGINS   | Filed for record at request of:  |
| POS HTIISTOE   | Title  |
| TATES OR 9/001   | 120!!ATV A.D., 17  |
| Name Alters, All   | on this o'clock P. M. and duty record  |
| the lands is recuested all tax statement shall be sent   | at of Deeds Page _o/   |
|  | in Vol. M99 of Deeds Page U  |
| LARRY W. HILESTING   |  |
| 805 HILLSIDE 03 97601  | By Alexand Dept  |
|  | By 1 Dept  |
| Name, Address, Zip   | Fee. \$30.00   |