52780

JAN -4 P3:41

Volmes Page 24937

Muller INDEXED

ASPEN DUDY PERS

KNOWN ALL MEN BY THESE PRESENT, that Bob Kubly and Betty Kubly* the Grantors, whom claim title by or through an Enstrument, recorded in wolume _____ Page ____, county recorders office, County of Klamath, volume _____ Page ____, county recorders of One (1) Dollar, received to State of Oregon, for the consideration of One (1) Dollar, received to the full satisfaction of Betty Kubly, whose mailing address will be, HC 61 BOX 1056, La Pine, Oregon 97739 , has given, granted, released and forever quitclaimed, and by these present absolutely give, grant, and forever quitclaimed, and by these present absolutely heirs and pages and forever quitclaim unto the said Grantee. Their heirs and release, and forever quitclaim unto the said Grantee, their heirs and assigns forever, all such right and title described piece or parcel of land, situated in the Town of La Pine, County of, Klamath, State of Oregon. SEE COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

NW 1/4 SE 1/4 OF SECTION 27 TOWNSHIP 23 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAHATH COUNTY, OREGON ** WHO ACQUIRED TITLE AS ROBERT PAUL KUBLY AND ELIZABETH ANN KUBLY

To have and to hold the premises aforesaid, with the apurtence thereunto belonging to the said Grantee, their heirs and assigns, so thereunto belonging to the said Grantee, their heirs and assigns, so that neither the said Grantor, nor their heirs, nor any other person that neither the said Grantor, shall or will hereafter claim or claiming title through or under them, shall or will hereafter. demand any right or title to the premises, or any part thereof but they and every one of them shall by these present be excluded and

And for valuable consideration, Bob Kubly and Betty Kubly, do hereby forever barred. release, and forever quitclaim unto the said Grantee, her

And for valuable considered quitclaim unto remise, release, and forever quitclaim unto remise, release, and forever quitclaim unto remise, release, and forever quitclaim unto promise and expectancy of Dower in the remises, and assigns, all their right and expectancy of Dower in the remises described premises.
heirs and assigns, all their lists heirs and assigns, all their lists above described premises. IN WITNESS WHEREOF, We have hereunto set our hand and seal this DILLINGS WHEREOF, 1991.
above described president
have hereunto set but
THE THESE WHEREOF, AGOI
day of July RE-RECORDED TO CORRECT VESTINGS AND LEGAL DESCRIPTION
day resing RE-RECORDED TO COMMENT OF THE STATE OF THE STA
THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT VESTINGS AND LEGAL DESCRIPTION THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT VESTINGS AND LEGAL DESCRIPTION THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT VESTINGS AND LEGAL DESCRIPTION THE DOCUMENT IS BEING RE-RECORDED TO CORRECT VESTINGS AND LEGAL DESCRIPTION
1/Sab X GRANTON
120-4-61
GRANTOR
Gitty Kushy-
Duny 1 1991.
GRANTON this Of day of Linguist
SUBSCRIBED AND SWORN TO before me, this of day of August, 1991. SUBSCRIBED AND SWORN TO before me, this of day of August, 1991. Clauding Stands NOTARY PUBLIC FOR OREGON
SUBSCRIBED AND DESCRIPTION OF THE SUBSCRIPTION OF
NOTARY PUBLIC TO
NOTAL NOTAL SEAL
W OF THE PERSON
NOTARY PUBLIC OREGON
AN DECEMBER AND LINE CHINE WILL LEADED (I) COLUMN 12 TO THE COLUMN IN TH
MY COMMISSION EXPIRES JULY 26, 1994
S COMMISSION S S COMMISSION S C
Return: Betty Frederick
P.O. BOX 124
LaPine, Or. 97739
26th
Retty Frederick
Filed for record at 16493/
Deeds County Clerk
Every Da Mullinder
By UNDEXED

EXHIBIT "A"

A tract of land situated in the NW 1/4 SE 1/4 of Section 27, Township 23 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Beginning at a point from which the Northwest corner of the NW 1/4 SE 1/4 of said Section 27 bears South 89 degrees 55' 42" West, 358.99 feet; thence North 69 degrees 55' 42" East 324.10 feet; thence South 672.17 feet; thence West 324.10 feet; thence North 671.77 feet to the point of beginning.

CODE 51 MAP 2310-2700 TL 700

	KI AMATH .	

Filed for	record at request of	Aspen '	Title & Escro		the 4th	do
01	January	_A.D., 19 <u>99</u> at			y recorded in Vol. M99	day
	0	of <u>Deeds</u>		on Page111_		
FEE	\$10.00 Re-red	cord	В	Linda Smith, C	County Clerk	