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*99 Jan 5 All:17 MD

Date: 12/17/1998

Record #:	~: :: <u>- 1 : : : : : : : : : : : : : : : : : : </u>	Record Date:	7/21/1995
Aprount:	\$25,000.00	Document Date:	
County:	KLAMATH	Time:	10:41
State:	OREGON	Book #:	M95 Page # 18926
Grantor(s):	GAYLE'S YAMASAKI	107	
As:			용 및 레스티 - 1 때 12시 - 12년 <u>2018년</u>
Trustee: U.S.	Bank National Association, f/k/a U.	S. BANK OF WASHING	TON, NATIONAL ASSOCIATION
Beneficiary: U.S. E	Bank National Association		
Successor To: UNIT	ED STATES NATIONAL BANK OF	OREGON	
DATED this 17TH	st have been fully satisfied, does herebe and interest which was heretofore ac day of DECEMBER, 1998 U.S. BA U.S. BA By:	equired by said Trustee(s)	under said Deed of Trust. What NATIONAL ASSOCIATION
	ikota))ss)		
OUNTY OF Cass on this 17TH day of orth Dakota duly comperations Officer of the bette free and voluntary ates, authorized to execute)ss) DECEMBER, 1998 before missioned and sworn, personally appe he corporation that executed the foreg act and deed of said corporation for th the said instrument, and that the seal a	me, the undersigned, a No eared Jan Stensrud toing inctrument, and ackn the uses and purposes there- affixed is the corporate sea	otary Public in and for the State of to me known to be the owledged the said instrument
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COUNTY OF Cass On this 17TH day of North Dakota duly comperations Officer of the Debt the free and voluntary at tates, authorized to execute VITNESS my hand and officer. YITNESS my hand and officer. WEATHERN Notices of No. My Commission Expires: After Recommendation End. MERITITLE TIN: MARJORIE A STUA 2 S 6TH ST LAMATH FALLS OR 976	DECEMBER, 1998 before imissioned and sworn, personally appeared and deed of said corporation for the said instrument, and that the seal a cial seal affixed the day and year above. ART O1	sme, the undersigned, a Noteared Jan Stensrud poing inctrument, and acknow uses and purposes thereaffixed is the corporate sease we written. For County Record STATE OF OREGON, County of Klamath Filed for record at required this 5th dat 11:17 on this 5th dat 11:17 on Wol. M99 Linda Smith	otary Public in and for the State of to me known to be the owledged the said instrument in mentioned, and on oath il of said corporation. ing Information Only! ss. est of: tle y of January A.D., 19 99 clock A.M. and duly record of Mortgages Page 170 County Clerk
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