DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned trustee or successor trustee under that certain trust deed dated June 10, 1996, executed and delivered by Julie P. Marvin & Tony J. Marvin, wife & husband, as grantor and recorded on June 11, 1996, in the Mortgage Records of Klamath County, Oregon, in volume M96, at page 17287, conveying real property situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR CCUMTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON

LAMSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.
IN WITHESS WHEREOF, the undersigned trustee has executed this instrument.
Dated: December 29, 1998. Nullian I staum
William L Sisemore, Trustee STATE OF OREGON) SS County of Klamath)
Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. Before me:
Notary Public for Oregon My Commission Expires: 08/02/99 MY COMMISSION EXPIRES AUG 0: 1999
STATE OF OREGON) SS
County of Klamath) I certify that the within instrument was received for record on the <u>7th</u> day of <u>January</u> , 19 99, at 10:24 o'clock A.M., and recorded in book M99 on page 463 or as file/reel number 72615, Record of Mortgages of said County.

Line	ia Sm	ith,	Count	y Cle	rk	
		Off				
	11 .	u	Ris			
 BY Depu	\$ <i>4</i> 4	lliot	-5H	<i>al</i>		
neha	LY					
Pan.	ein	nn				

After recording return to: Julie - Jone Marrin 4033 Summers lane 97603 Until a change is requested. send tax statements to: