GRAME H. SUMMELL and CATHIE A. BUMMELL, as tenants by the entirety.

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

EDWIN E. TUEY and MARIE R. TUHY, as tenants by the entirety,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 34 IN BLOCK 3 OF TRACT 1120 SECOND ADDITION TO EAST HILLS ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 152,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 20 CHINOOK TRAIL, BOZEMAN, MT 59718

| Dated this 8th day of | Jan 199 |
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| day or | |
| | Sone H. Bunne of GENE H. BUNNELL |
| | Cathu R. Bunnell |
| | Cathu R. Bunnell CATHIE A. BUNNELL CATH |
| STATE OF Oregan | |
| COUNTY OF Klamath | — ss. <u>January 8</u> 19 <u>99</u> |
| Personally appeared the above | named Gene H. Bunnell |
| Cathie R. Bunnel | |

and acknowledged the foregoing instrument to be Wheel voluntary act.

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ESCROW NO. MT46906-KC

Return to: EDWIN B. TUHY 20 CHINOOK TRAIL BOZEMAN, MI 59738

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| 111 | COMM | ission | expire | *S | 7201 |

STATE OF OREGON. ss. County of Klamath

Filed for record at request of:

\$30.00

| the lith | day ofanuary | A.D., 1999 |
|----------------|-------------------|-----------------------|
| a: 2:34 | o'clock P. | M., and duly recorded |
| in Vol. M99 | | |
| | Linda Smith, Coun | |
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| 하는 반장 전시가 가능으로 | Kotklun Ross | , Depu:: |

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