Vol. Mg_ Page- 855 99 JAN 12 DIO 16 Grant, Bargain, and Sale Deed THIS INDENTURE WITNESS That (DAN EDWARD HOUSTON In Consideration of Complete And Final Settlement Of ----- (Defendant Child Support Case # 9902593 on record at 333 N. Curry St(hereinafter called "GRANTOR(S)") in consideration of \$ Carson City, Nevada. 89703, the receipt of which is hereby acknowledged, do hereby District Attorney, Child Support Division (Including all other case #"S) Linda L. Kimball (Plaintiff),/ Jordan Daniel Houston, as agreed between us Natalie Amber Duran, Nicholas Israel Houston, (hereinsfler called "GRANTEE(S)") all that real property situate in the City of Sprague River State of OREGON , County of Klamath Falls , bounded and described as follows; (Bat forth legal des ripfion AND commercy known street address BLOCK 70, LOT 51, of the 5th ADDITION TO NIMROD RIVER PARK, Located At as shown on the map of said subdivision, official records of said county. AGREEMENT Attached Contract Stipulates conditions which are to be followed to the Letter. Any Variation from original agreement Automatically Voids the Transfer of Grant, Bargain, and Sale Deed. This Agreement is LEGAL AND BINDING, and completely satifies and finalizes Child Support Arrears Case # 9902593 and any and all other case numbers that might exist. And reduces any and all said accounts, cases ect. to 0 Dollars This is a voluntary agreement reached between two persons. A Letter Dismissing said case and or cases (notarized) Is Required by Linda L. Kimball. ASSESSORS PARCEL NO. Together with all and singular hereditament and appurtenances thereunto belonging or in any way apportaining to. IN WITHERS WHEREOF, Who have here into set my hand/our hands this ______ ,19 97 "" Aler " Transfer To 11 (Signature) DAN E. HOUSTON (DEFENDANT) (Print or type rame here) (Print or type name here) STATE OF RECORDING REQUESTED BY AND MAIL TO COUNTY OF 1 88 NAME Linda L. Kimball ADDRESS POBOX 271901 ADDRESS TO PON & ILT I CAL 94527 On this _____ clay of _____ personally appeared before me, a Hotary Put Happlicable mail tax statements to NAME SAME ADDRESS CITY/ST/ZIP monally known to me to be the p n whose name(s) is acribed to the ab bed to the above instrument who acknowledged that anduted the instrument SPACE SELOW THIS LINE FOR RECORDERS USE ONLY -HOTARY PUP IC -177 + C · · DED 108-0

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HOME ADVANTA	GE SERVICES. LLO			is the be	eneficiary, recorded
onDecember 15	,19 <u>93</u> , in bool	/reel/volume No.	M98 c		or as fee/title/instru-
ment/microfilm/reception		ate which) of the l			hCounty, Oregon,
and conveying real prope	erty in said county c	lescribed as follow	* 1		

Lots 4 and 30, in Block 6, Tract 1119, LEISURE WOODS, UNIT 2, Klamath County, Oregon

Hereby grants, assigns, transfers and sets over to <u>GEORGE D. TROUT JR. and NORA R. COPELAND</u>, Trustees, <u>U/A DTD 03/08/90 for George Trout and Nora R. Copeland REV TR</u>, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all the beneficial interest in and under said trust deed, together with the notes, moneys and obligation therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

In construing this instrument and whenever the context hereof so requires the singular includes the plural. IN WITNESS WHEREOF, the undersigned has hereunto executed this document; if the undersigned is a corporation, it has caused its name to be signed and its seal affired by an officer or other person duly authorized to do so by order of its board of directors.

By: Patrick M. Gisler Title: Manager STATE OF OREGON, county of <u>Deschutes</u> This instrument was acknowledged before me on by This instrument was acknowledged before me on this is the constant was acknowledged before me	ES. LIZ
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	Notary Public for Oregon
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Assignor (DON'T USE THIS at 10:18 (10:18 (SPACE, RESERVED) to SPACE, RESERVED in book/re FOR RECORDING page_857 LABEL IN COUNTIES ment/micro	o'clock <u>A-M.</u> , and recorded el/volume No <u>M99</u> on , or as fee/file/instru- ofilm/reception No. <u>72788</u> ,
AFTER RECORDING RETURN TO George Trout	Mortgages of said County. Witness my hand and seal of with, County Clerk
Redmond, OR 97756 By Kath Fee: \$10.	The <u>Jun . Reas</u> Deputy 00

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