

WHEN RECORDED MAIL TO:

PREPARED BY RECORDING INSTRUMENT TO HUTCHINS
 EquiCredit Corp., 1800 Dot. E. Street
 P.O. Box 44105
 Jacksonville, FL 32214-9957

Order No. 44411
 Record No. 5408
 Loan No. 1789

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **EquiCredit Corporation of America**

all beneficial interest under that certain Deed of Trust dated MAY 8, 1998
 executed by **WALTER S. TRIPP AND WINIFRED A. TRIPP AS TENANTS BY THE ENTIRETY**

to AMERITITLE

and recorded as Instrument No.

16397
OREGONon 5-13-98in book M98

KLAMATH

, Trustor,
 , Trustee,
 , page
 County,

, of Official Records in the County Recorder's office of
 describing land therein as:
**LOT 11 IN BLOCK 7 OF TRACT NO. 1025, WINCHESTER, ACCORDING TO THE
 OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF
 KLAMATH COUNTY, OREGON.
 A.P.N.: 3909-011CD-12500**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
 interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
 COUNTY OF ORANGE

SS.

**EQUITY DIRECT MORTGAGE CORP., A
 CALIFORNIA CORPORATION**

On MAY 11th, 1998

M. YARNELL, NOTARY PUBLIC

personally appeared

DANIEL P. SUSSMAN, MANAGING DIRECTOR

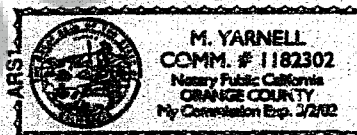
personally known to me (or proved to me on the basis of satisfactory
 evidence) to be the person(s) whose name(s) were subscribed to the
 within instrument and acknowledged to me that he/she/they executed the
 same in his/her/their authorized capacity(ies), and that by his/her/their
 signature(s) on the instrument the person(s), or the entity upon behalf
 of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

M. Yarnell

Daniel P. Sussman
 DANIEL P. SUSSMAN,
 MANAGING DIRECTOR



(This area for official notarial seal)

ORIGINAL 75004108

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of **EquiCredit Corp.**

of January A.D. 99 at 10:20 o'clock A. M. and duly recorded in Vol. M99
 of Mortgages on Page 880

Linda Smith, County Clerk

by *Kathleen Ross*

37/018