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STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.		
1A. Debtor Name(s): Purtzer, Thomas J. Purtzer, Regina M.	2A. Secured Party Name(s): North Cascades National Bank	4A. Assignee of Secured Party (if any): U.S. Bank Trust National Assoc., as Custodian/Trustee
1B. Debtor Mailing Address(es): 2665 Siskiyou Blvd. Medford, OR 97504-8125	2B. Address of Secured Party from which security information is obtainable: P.O. Box 1648 Chelan, WA 98816	4B. Address of Assignee: c/o North Cascades National Bank P.O. Box 1648 Chelan, WA 98816

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☒ The goods are to become fixtures on: See Exhibit "A" ☐ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate) _____
- Legal Description--See Attached Exhibit "A"
- Fixtures--See Attached Exhibit "B"

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: _____

☐ Check box if products of collateral are also covered

Number of attached additional sheets: 3

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By: _____

Signature(s) of the Debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: Becky Lorenz

Recording Party telephone number: (509) 682-2292

Return to: (name and address)

North Cascades National Bank
P.O. Box 1648
Chelan, WA 98816

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By: _____

Signature of Secured Party(ies) or Assignee(s)

EXHIBIT "A" **LEGAL DESCRIPTION**

PARCEL 1

A parcel of land located in portions of Sections 31 and 32, Township 38 South, Range 11 1/2 East of the Willamette Meridian, and Section 5, Township 39 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a point on the West line of Section 32, Township 38 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon from which point the Southwest corner of said Section 32 bears South 0 degrees 39' 08" West 173.01 feet distant; thence North 0 degrees 30' 08" East 1130.97 feet to the South 1/16 corner common to Sections 31 and 32; thence North 89 degrees 23' 45" West 1324.66 feet to the Southeast 1/16 corner of Section 31; thence along the 1/16 Section line North 0 degrees 31' 29" East 1821.16 feet to the Southerly right of way line of the O.C. & E. Railroad; thence along said right of way line South 89 degrees 51' 30" East 1323.97 feet to its intersection with the West line of Section 32; thence North 0 degrees 30' 08" East 100.00 feet to the Northerly right of way line of the O.C. & E. Railroad; thence along said right of way line South 89 degrees 51' 30" East 238.48 feet; thence, leaving said right of way line, North 0 degrees 58' 27" West 663.55 feet to a point on the Southerly right of way line of State Highway 140; thence along said right of way line North 87 degrees 48' 03" East 74.28 feet; thence 233.07 feet along the arc of a 5699.58 foot radius curve to the right, the long chord of which bears North 89 degrees 57' 40" East 3972.46 feet; thence South 89 degrees 51' 22" East 793.02 feet; thence North 89 degrees 57' 40" East 233.04 feet; thence South 89 degrees 51' 22" East 793.02 feet; thence, leaving said highway right of way line, South 0 degrees 38' 57" West along the East line of Section 32 3388.87 feet to a point; thence, along an existing fence line, South 79 degrees 47' 33" West 451.44 feet; thence South 5 degrees 53' 43" West 797.73 feet; thence South 40 degrees 15' 25" West 236.92 feet; thence South 5 degrees 08' 47" West 253.49 feet to a point in an existing fence line; thence, along said fence line, South 22 degrees 34' 24" West 384.64 feet; thence South 51 degrees 14' 35" West 528.50 feet; thence South 74 degrees 03' 10" West 284.95 feet; thence North 76 degrees 10' 34" West 256.59 feet; thence North 52 degrees 15' 26" West 201.63 feet; thence North 84 degrees 32' 50" West 574.37 feet; thence leaving said fence line, North 50 degrees 17' 38" West 319.51 feet; thence North 77 degrees 13' 10" West 222.13 feet; thence South 87 degrees 22' 56" West 173.85 feet to a point in a North-South fence line; thence along said North-South fence line, North 0 degrees 16' 05" East 711.54 feet to the center of an East-West ditch; thence along the center line of said ditch and the Westerly extension thereof, North 89 degrees 34' 20" West 1472.26 feet to the point of beginning. EXCEPTING THEREFROM that portion lying within the right of way of the O.C. & E. Railroad.

PARCEL 2:

A portion of Section 32, Township 38 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the West line of Section 32 at its intersection with the Northerly right of way line of the O.C. & E. Railroad, from which point the 1/4 corner common to Sections 31 and 32 bears South 0 degrees 30' 08" West, 627.87 feet distant; thence along the section line North 0 degrees 30' 08" East 654.38 feet to a point on the Southerly right of way line of Highway 140; thence along said right of way line North 87 degrees 48' 03" East 221.63 feet; thence leaving said right of way line South 0 degrees 58' 27" East 663.55 feet to a point on the Northerly right of way line of the O.C. & E. Railroad; thence along said right of way line North 89 degrees 51' 30" West 238.48 feet to the point of beginning.

EXHIBIT "A"
LEGAL DESCRIPTION (continued)

PARCEL 3:

That portion of the SE1/4 NE1/4 of Section 32, Township 38 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Commencing at the intersection of the East line of said Section 32 with the Northerly line of Grantor's 100 foot railroad right of way ("Northerly right of way line"); thence run Northerly along the East line of said Section 32 a distance of 25 feet to the True Point of Beginning; thence run Westerly along a line that is 25 feet Northerly of, and parallel with, said Northerly right of way line a distance of 526 feet; thence run Northerly, at right angles to said Northerly right of way line, a distance of 150 feet; thence run Easterly, parallel with said Northerly right of way line, a distance of 466 feet, more or less, to a point 60 feet Westerly of said East line of said Section 32; thence run Northerly, parallel with the East line of said section 32, a distance of 500 feet, more or less, to the Southerly right of way line of the Klamath Falls-Lakeview Highway; thence run Easterly along said Southerly highway right of way line to the East line of said Section 32; thence run Southerly along said East line of said Section 32 to the True Point of Beginning and the end of this description.

Including all water rights included in Abstract of Permit No.: U-243,
Application No.: U-27 , Certificate No.: 28200.

EXHIBIT "B"
IRRIGATION EQUIPMENT
THOMAS J. PURTZER AND REGINA M. PURTZER
DBA PINE FLAT ACRES

PUMPING STATION #1 (i.e., WELL #1):

DELTA (2) ELECTRICAL SERVICE PANELS
U.S. ELECTRIC MOTORS TURBINE (LIFT PUMP), 10 HP MODEL #
R-1755-01-169, SERIAL #R1012008
VERTI-LINE PUMP, (NO SERIAL NUMBER)
JOHNSTON TURBINE, (NO SERIAL OR MODEL NUMBER)
JOHNSTON PUMP, SERIAL #15100

PUMPING STATION #2 (i.e., WELL #3):

CUTLER-HAMMER (2) ELECTRICAL SERVICE PANELS (ONE NOT
IN USE)
DELTA ELECTRICAL SERVICE PANEL
FAIRBANKS-MORSE UNIDRIVE TURBINE, 75 HP, #F143662
FAIRBANKS-MORSE PUMP MODEL #HGN100, SERIAL #PN949
CENTURY ELECTRIC MOTOR (BOOSTER PUMP), 50 HP, 1765 RPM,
SPEC #54900
JACUZZI PUMP, SERIAL #SVC-20170, MODEL #50EMG T/G
U.S. ELECTRIC MOTORS BOOSTER, 60 HP, ID #BO 2678584,
#BO210772-001R-7
CORNELL PUMP (Pump listed below with pivot)
GENERAL ELECTRIC LIFT PUMP, 15 HP, SERIAL #GJJ704347
JOHNSTON PUMP (NO SERIAL OR MODEL NUMBER)

OTHER:

2,640 LF, 10" BURIED MAINLINE, WITH RISERS (60' SPACING)
1,320 LF, 12" BURIED MAINLINE, WITH RISERS (60' SPACING)

1 - MODEL 8000 VALLEY IRRIGATION CENTER PIVOT 1296' WITH
VALLEY SUPPLIED ACC., FREIGHT & INSTALLATION (NON-
TOWABLE) 1280' 10" PVC; 2860' #2 WIRE; VALVES; CORNELL 5 RB
60 HP PUMP, SERIAL #106267 12.75" TC00076, PANEL & OTHER
MISC.

3 - ¼ MILE WHEELINES WITH WADE RAIN MODEL 70 MOVERS.

200 - 20 FT. SECTIONS OF HANDLINES.

ABOVE GROUND MAINLINE: FROM PUMP #2 AND WELL #3, ½
MILE 8-INCH ALUMINUM MAINLINE.

BURIED PVC: ½ MILE 8-INCH.

STATE OF OREGON : COUNTY OF KLAMATH:

Filed for record at request of Amerititle the 12th day
of January A.D., 99 at 3:35 o'clock P. M., and duly recorded in Vol. M99
of Mortgages on Page 1032.

Linda Smith, County Clerk

FREE

\$25.00

by Kathleen Ross