| COUNTY OF KLUMMEN | 100 Mar. | 上前23 | WL2027 | <u> Page : :</u> | el/J |
|---|--|---|-------------------------------------|--------------------|---------------|
| LOANNO 1: 0000382238 | | | | | |
| INVESTOR: 0325777284 | | . STATE OF C | REGON, | | |
| POOL NO: | | County of Filed for record at req | Mamath | | |
| WHEN RECORDED MAIL TO: | | | | | |
| Principal Fortfolio Services, Inc. 3631 S. Harbor Dlvd., Suite 200 | | hs 13th 11323 | | muary A.M., | |
| PO BOX 25079 | | in Vol. 1999 | | Ages on Page | |
| Santa Ana, CA 92704-6951 | | | Linda Sm | iith, County Clerk | |
| Proposed By Evelia Barba | | . Bv_2 | Kothlun i | Kosa_ | , Deputy |
| | | ^{Rec} : \$10.00 | | | |
| | Assignment | of Deed of Tru | st | | |
| FOR VALUE DECEMBER 4. | | | | | |
| FOR VALUE RECEIVED, the undersi GMAC MORTGAGE CORPORATION | (4) Profession (2) (2) (2) 中 (4) アデュー・ディック (3) (3) (3) (4) (4) (4) (5) (5) (5) (6) (6) (6) (7) (7) (7) (7) (7) | ASSIGNOR*), hereby gran | its, conveys, assi | gns and transfe | TS TO |
| 401 WEST 24TH STREET, NATIONAL CT | TY, CA 91950 | | | | |
| ("Assignce") all beneficial interest und LLOYD D. DE CLUSIN AND PATRICIA L | | Crust dated HUSBAND AND WIFE | 2/8/77 | execute | d by |
| TRANSAMERICA TITLE INSURANCE CO | | | | | Trustor, to |
| recorded as instrument number | 25076 | on 2/8/77 | | Tr | rustee, and |
| Page 2398 , of Official 3 Orogon, as described in said Deed of Tr | Recentle in the office of i | the County Recorder of | | 300k M Klamath | η |
| | | | | | |
| Together with the note or notes therein and all right; accrued or to accrue unde | described or referred to | , the money due and to be | come due thereo | n with interest | |
| | i saiti i redi di Trist. | | | | |
| Dated: 7/1/98 | We | LLS FARGO BANK, N.A., A | e cuocecon t | A 217.4 | |
| | 2 등 2 전 3 년 2 년 1 년 1 년 1 년 2 년 1 년 등 2 년 | NK OF OREGON, N.A., FOR NK OF OREGON | RMERLY KNOWN | AS FIRST NATIO | STATE ONAL |
| | : 남편의 작가 이를 보면 수 있습니다. | WEST 24TH STREET, NAT | TONAL CITY CA | 01050 | |
| | | By L | م رزر | | |
| | | DEMSE | | | |
| | | VIGE PRE | SIDENT | | |
| STATE OF CALIFORNIA | | | | | |
| | |) \ | | | |
| COUNTY OF ORANGE | | 3 7 1 | | | |
| On 7/1/98 , before me | | | | | |
| | DENISE ESTRADA, VI | D.A. HUGHES | pers | onally appeared | đ |
| personally known to me (or proved to me is/are subscribed to the within instrument | | | rson(s) whose na | ma(c) | |
| his/her/their authorized canacity(ies) and | that he his had had | e mar ne/sne/tney execute | d the same in | ine(s) | |
| entity upon behalf of which the person(s); WITNESS my hand and official seal | acted, executed the insti | rument | an me person(s) | or the | |
| ATTACOS INV ISING SING OFFICIAL SCAL | | | | | |
| | <i>Wc.</i> | | D.A. HUGHES | | |
| NOTARY PUBLIC p | A HUGHES | | COMM114014 DTARY FUELIC CALIFOR | 10 C | |
| My commission cap iras 5/17/1661 | | | OFFICE COUNTY Y Term Exp. May 17, 2 | ယ် 201 နှိ | |
| Prepared By: Evelia Harba, Principal P 1631 S. Harbor Blvd., Suite 200, Santa An | SI | | | | |
| | | | | | |

