

OREGON

72923

COUNTY OF **KLAMATH**
LOAN NO 1: **0010580363**
LOAN NO 2:
INVESTOR: **869811835**
POOL NO:

'99 JAN 13 AM 11:24

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WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By: Evelia Barba

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

the 13th day of January A.D., 1999
at 11:24 o'clock A. M., and duly recorded
in Vol. M99, of Mortgages on Page 1190

Linda Smith, County Clerk

By Kathleen Rose, Deputy

Fee, \$10.00

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
GMAC MORTGAGE CORPORATION

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

("Assignee") all beneficial interest under that certain Deed of Trust dated

2/25/97

executed by

ELVA J MC PHERSON AND CHARLES D. MC PHERSON, JR

FIRST AMERICAN TITLE INSURANCE COMPANY

recorded as instrument number **33866** on **3/5/97**
Page **97603** of Official Records in the office of the County Recorder of
Oregon, as described in said Deed of Trust.

Trustor, to
Trustee, and
in Book **M97**
KLAMATH

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated: 7/1/98

WELLS FARGO BANK, N.A.

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

By *Denise Estrada*
DENISE ESTRADA
VICE PRESIDENT

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**

On 7/1/98, before me,

D.A. HUGHES

personally appeared

DENISE ESTRADA, VICE PRESIDENT,

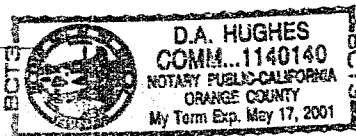
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires **5/17/2001**

D.A. Hughes
D.A. HUGHES



Prepared By: **Evelia Barba, Principal PSI**

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

