FORM No. 17.1 - MARCINH AND SALE OFFIC IN the lovel or Compared of		
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Stephen J. Keller and Rebecca	22 Jrat 1-7 Fit 1 4	STATE OF OREGON,
Ann Hoppe		County of i set I dertify that the within instrument
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Stephen Keller and Rebecce		of, 19, at
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Stephen J. Keller & Rebecca Ann Hope 7205 Hidden Valley Road	RECORDERTS USE	ment/microfilm/reception No, Records of said County
Klamath Falls OF 97603		Witness my hand and seal of County
Until request id otherwise, send all tax stationer is to (hame, Address, Zip):	and a second	affixed.
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	m 46388	By, Deputy.
BAF	RGAIN AND SALE DEED	
	ephen J. Keller an in common	d Rebecca Ann Hoppe, as
hereinafter called grantor, for the consideration bereinafte	er stated does bereby grant	bargain, seli and convey unto
Stephen Reller and Rebecca Hoppe,	as tenants in comm	on ,
hereinafter called grantee, and unto grantee's heirs, succe itaments and appurtenances thereunto belonging or in an	ssors and assigns, all of the	at certain real property, with the tenements, hered- ed in <u>Klamath</u> County,
State of Oregon, described as follows, to-wit:	ty way appertaining, situat	cu in County,
		15 × 11
566	e attached Exhibit	A
This document is to finalize approv filed May 4, 1981 number 3440	ved lot line adjus	tment as shown in survey
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Exhibit "A"

Parcel 1:

Lot 34, Block 3 of Tract 1127 - Ninth Addition to Sunset Village, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

## Parcel 2:

A Tract of land situated in the SE 1/4 SW 1/4 of Section 12 and the NE 1/4 NW 1/4 of Section 13, Township 39 south, Range 9 east of the Willamette Meridian, Klamath County, Oregon, Being more particularily described as follows:

Beginning at the Northeast corner of Lot 34, Block 3, Tract 1127 - Ninth Addition to Sunset Village; thence South 42 degrees 33' 00" West 150.00 feet to the Northerly Right of Way line of the U.S.B.R. "A" Canal; thence North 47 degrees 27' 00" West, along the said Northerly Right of Way line, 57.54 feet to the Southeast corner of said Lot 34, Block 3; Thence North 63 degrees 32' 08" East 160.67 feet to the point of beginning.

Subject to a 20 foot wide drainage easement along the U.S.B.R. "A" Canal. See record of survey 3440 on file at the office of the Klamath County Surveyor.

## STATE OF OREGON COUNY OF KLAMATH

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 14th day of January, 1999, by STEPHEN J. KELLER.

mittan Notary Public for

Commission Expires 1/22/01

