

O 100-44306

N.M.C. # 4108-1-MG

109 221 1402

DRAFT OF INCONTRACTUAL

KNOW ALL MEN BY THESE PRESENTS, that the undersigned trustee or successor trustee under that certain trust deed dated March 24, 1987, executed and delivered by Harry F. Hansen & Carolyn H. Hansen, husband & wife, as grantor and recorded in July 14, 1987, in the Mortgage Records of Klamath County, Oregon, situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenants or warranties, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

THIS INSTRUMENT WILL NOT ALLOW USE OR OTHER PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNED OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING TITLE IN THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON QUANTITIES AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 39.930.

IN WITNESS WHEREOF, the uninitialled trustee has executed this instrument.

Dated: January 19, 1998.

William L. Sissmore
William L. Sissmore, Trustee

STATE OF OREGON)
County of Klamath)
ss

Personally appeared the above-named William L. Sissmore and acknowledged the foregoing instrument to be his voluntary act and deed before me:

Alice L. Semore
Alice L. Semore
Notary Public for Oregon
My Commission Expires 03/02/99

STATE OF OREGON)
County of Klamath)
ss
I certify that the within instrument was received for record on the 22nd day of
January, 1998, at 10:00 A.M., and recorded in book
M99, on page 2238 of the Record of Mortgages of
said County.

RECEIVED FOR RECORD ON THE 22ND DAY OF JANUARY, 1998, AT 10:00 A.M., AND RECORDED IN BOOK M99, PAGE 2238, RECORD OF MORTGAGES OF SAID COUNTY.

Witness my hand and seal of County affixed.

Linda Smith, County Clerk
Recording Officer

BY *Linda Smith*
Deputy

Fee \$10.00

After recording return to
150 1st Ave. N.E.
10th Fl. 1200 Pacific Ad.
P.O. Box 1205

Until a change is requested
and the statements to: